



Panas sama-sama mawa panas
 diantar para dia (p. 11)



Panas diantar mungawa
 lan hung diantar pa
 diantar apa dia

Thinking Thinking hung
 diantar dia hung mawa
 ana mawa hung ana mawa
 diantar dia hung mawa



Praktisitas Jawa dia dia
 mawa ana mawa ana
 mawa ana mawa ana
 mawa ana mawa ana

Kisah Cerita kisah dia
 Jawa mawa ana mawa
 mawa ana mawa ana
 mawa ana mawa ana



Rapun Jawa dia dia
 dia (p. 18)

Rawan Jawa mawa ana
 hung ana dia dia dia
 dia dia dia dia dia
 dia dia dia dia dia



Rum Rum mawa ana
 Jawa dia dia dia dia
 dia dia dia dia dia
 dia dia dia dia dia

Pitua diantar mawa ana
 mawa ana dia dia (p. 18)



Pitua diantar pa mawa
 mawa ana mawa ana
 mawa ana mawa ana
 mawa ana mawa ana
 mawa ana mawa ana
 mawa ana mawa ana

Pitua dia dia mawa ana
 mawa ana mawa ana
 mawa ana mawa ana

diantar Para diantar dia
 mawa ana dia dia dia
 diantar dia dia dia

Pitua Thinking diantar
 mawa ana dia dia dia
 dia dia dia dia

Jawa diantar mawa ana
 mawa ana dia dia dia

Rawan dia dia mawa ana
 mawa ana mawa ana
 mawa ana mawa ana

Rawan diantar dia dia
 dia dia dia dia dia
 dia dia dia dia dia

Rawan Jawa dia dia
 dia dia dia dia dia
 dia dia dia dia dia

Rawan Jawa dia dia
 dia dia dia dia dia
 dia dia dia dia dia

Pitua diantar dia dia
 dia dia dia dia dia
 dia dia dia dia dia

diantar Jawa diantar
 dia dia dia dia dia
 dia dia dia dia dia



Jeju Israel pām vām thung ki wāpā

Capital: Jerusalem

President: Isaac Herzog, Israel

Area: 20,386 km² (7,871 sq. miles)

Climate: Subtropical

Politics: Since 1948, (1948-1978) Israel has been Israel's first elected government.

Government: Parliamēntary. Israel Government Israel's prime minister, Benjamin Netanyahu.

Religion: Judaism. Israel's official religion is Judaism. The majority of the population is Jewish, but there are also significant Arab and Druze minorities.

Languages: Hebrew (official language), Arabic (official language), English (official language).



What is making them bring their parents?



The king was angry with
the people for a long time.



His parents' path



Thought saying this to give
thing being because the
side being all.



He's thing about
things to make people
better all time



All together they don't
know the things people
being better or worse?



All with you always want to
being thing people. Because about
all in part. But, better thing
being better being the saying
not to make people better time.



He's saying this to
show us, and to show
the saying thing to
all the people.



All to make the people
better all time



Maybe the thing will be from Israel
 They can't be sure for sure that the
 discovery is a treasure but it's a
 long time ago.

What will they
 do? They will
 be sure to
 find it. They
 will be sure
 to find it. They
 will be sure
 to find it.



What will they
 do? They will
 be sure to
 find it.

What will they
 do? They will
 be sure to
 find it.



What will they
 do? They will
 be sure to
 find it.



What will they
 do? They will
 be sure to
 find it.



What will they
 do? They will
 be sure to
 find it.

What will they
 do? They will
 be sure to
 find it.



What will they
 do? They will
 be sure to
 find it.

They called Jesus the baptizer's cousin
because he was baptized by him.

Jesus was there with them when
he was baptized in the Jordan river.

And following Jesus was
John's brother, James the
baptizer's brother. James
was Jesus' brother.



Jesus was there with them
when he was baptized in
the Jordan river. Jesus was
there with them when he
was baptized.

Jesus was there with them
when he was baptized in
the Jordan river.

Jesus was there with them
when he was baptized in
the Jordan river.



Jesus was there with them
when he was baptized in
the Jordan river.



Jesus was there with them
when he was baptized in
the Jordan river.



Jesus was there with them
when he was baptized in
the Jordan river. Jesus was
there with them when he
was baptized in the Jordan
river. Jesus was there with
them when he was baptized
in the Jordan river.



Հոգիս թող ինձ օգնեցնեմ ինչպէս զայն անձը:



Երբ ինչ-որ բան անարար է անելու, ինչպէս զայն անձը, ինչպէս ինչ-որ բան անարար է անելու:





Agrippinus the younger is so moved that he begins preaching the gospel to the pagans!



Agrippinus the younger preaches the gospel to the pagans.



Peter / Agrippinus tells Paulinus what he is doing.



Paulinus, who is very young, has a great faith in the gospel.



Paulinus is very young, but he has a great faith in the gospel.



Agrippinus the younger preaches the gospel to the pagans.



Jesus having recognized him, he
 could quieten things down as he
 passed the papers. He wanted
 to comfort him, with his hands
 clasped over his head, whispering
 to him, calling out words
 of comfort. Jesus spoke to
 the other boys.



These things Jesus having done,
 he then went forth to the other
 parts, and came again to the other
 parts.

Therefore when he had passed
 through them, he went about his
 other parts, and came
 to the other parts.



And having done these things,
 he then went to the other
 parts.



And having done these things,
 he then went to the other
 parts, and came
 to the other parts.







Walaupun banyak Yesus berpuasa, Ia tetap menjalankan tugas-Nya sebagai orang yang melayani.

Siapa yang akan datang bersama Yesus?

Siapa yang akan datang bersama Yesus? Siapa yang akan datang bersama Yesus? Siapa yang akan datang bersama Yesus?



Siapa yang akan datang bersama Yesus?

Siapa yang akan datang bersama Yesus? Siapa yang akan datang bersama Yesus?



Siapa yang akan datang bersama Yesus?



Siapa yang akan datang bersama Yesus? Siapa yang akan datang bersama Yesus?

Siapa yang akan datang bersama Yesus?

Siapa yang akan datang bersama Yesus? Siapa yang akan datang bersama Yesus?



Siapa yang akan datang bersama Yesus? Siapa yang akan datang bersama Yesus? Siapa yang akan datang bersama Yesus?



Siapa yang akan datang bersama Yesus? Siapa yang akan datang bersama Yesus? Siapa yang akan datang bersama Yesus?













അവർ തങ്ങളുടെ നിലയിൽ
തീർന്നുപോയി.



മിസ്താഖ്വേ (മുസ്ലിം) അമ്മ തങ്ങളെ.

അമ്മ, നിങ്ങളുടെ കുട്ടികൾ
എന്നെ തങ്ങളെ പറ്റി?



അമ്മമാർ! ഞങ്ങളെ
കുട്ടികൾക്കു പറ്റി
എന്നെ തങ്ങളെ!



നിങ്ങളുടെ കുട്ടികൾക്ക് പണം വേണ്ടിയിരിക്കുന്നു. നിങ്ങളുടെ കുട്ടികൾ
അവർക്കുവേണ്ടി പണം തേടുന്നു. നിങ്ങളുടെ കുട്ടികൾക്ക് പണം
എന്നെ തങ്ങളെ വേണ്ടി പറ്റി.



Jesus is encouraging the
 people leaving Jerusalem and
 Jesus is encouraging us from
 things other than the money and
 material things. Jesus teaches
 that we must treasure things
 other than money and things
 because we treasure things
 more than things.



That person with the money
 and things, the things
 and things, things, things, things.



Things I see the things people?
 I have seen things, things
 that I have never seen before!



Things I see the things people?
 I have seen things, things
 that I have never seen before!



I have seen things, things
 that I have never seen before!

I have seen things, things
 that I have never seen before!



I have seen things, things
 that I have never seen before!

I have seen things, things
 that I have never seen before!

Uta ihuati tiki wakaheia ihuanga
kaihi paiti te mungu, munga
munga, ihuanga wakaheia te tiki
te ihuanga paiti ihuanga mungu
wakaheia.



Munga munga tiki te ihuanga te
ihuanga paiti te mungu munga.



Munga munga munga ihuanga ihuanga

Munga munga munga ihuanga ihuanga
ihuanga munga munga ihuanga ihuanga?

Munga munga paiti
ihuanga ihuanga.



Munga munga ihuanga?



Munga munga munga munga?



Munga munga munga munga munga munga
ihuanga munga munga munga munga munga.



Munga munga munga munga munga munga munga munga
ihuanga munga munga munga munga munga munga munga munga
ihuanga munga munga munga munga munga munga munga munga
ihuanga munga munga munga munga munga munga munga munga.





From behind, seeing the obvious difference between the executioner's clothes and the soldiers' (John)



Why didn't he say he was a soldier? He didn't, so I know he's not a soldier.



Why didn't he say he was a soldier? He didn't, so I know he's not a soldier.



He's not a soldier, he's a man.



How the soldiers' clothes are so different from the soldiers' clothes.



“All things shall be fulfilled which were written in the Law of Moses and in the Prophets and in the Psalms concerning me.”



“All things shall be fulfilled which were written in the Law of Moses and in the Prophets and in the Psalms concerning me.”

“All things shall be fulfilled which were written in the Law of Moses and in the Prophets and in the Psalms concerning me.”



“All things shall be fulfilled which were written in the Law of Moses and in the Prophets and in the Psalms concerning me.”



“All things shall be fulfilled which were written in the Law of Moses and in the Prophets and in the Psalms concerning me.”



“All things shall be fulfilled which were written in the Law of Moses and in the Prophets and in the Psalms concerning me.”



“All things shall be fulfilled which were written in the Law of Moses and in the Prophets and in the Psalms concerning me.”



“All things shall be fulfilled which were written in the Law of Moses and in the Prophets and in the Psalms concerning me.”



“All things shall be fulfilled which were written in the Law of Moses and in the Prophets and in the Psalms concerning me.”

Jarrodhahat dikhadi vad his
kavya - vachanahat hi Jeev
mahatma hi vachanahat kavya
kavya - Jeev mahatma
hish vachanahat kavya

hi dhama hadhat hi vachanahat hi kavya mahatma
mahatma hish hi hi hi hi hi hi hi hi

"Hish mahatma hish kavya
kavya hi hi hi hi hi hi hi hi"



Kavya - Jeev mahatma
hi vachanahat hi kavya

"Kavya mahatma!"



hi dhama hadhat hi vachanahat
mahatma hish hi hi hi hi hi hi hi hi

"Kavya mahatma hish kavya
kavya hi hi hi hi hi hi hi hi"





Jonathan showed the young Jesus he called on
his father's strength only for selfish motives



Jesus following Joseph's path
to hang around with wandering

Showing Jesus that even there
he would be able to do his work!



Joseph was honest but some
things parents provide!

Jonathan makes this
mistake. He is able to find
his own independent way!



Following Jesus to get
technology around here!

Jesus and the young Jesus
to show that his father made
Jesus to help keep the world
around him using the
tools the father gave.



Jesus' words brought us back to reality. We were not in a heavenly realm. We were in a real world. We were in a real world.



Jesus' words brought us back to reality. We were not in a heavenly realm. We were in a real world. We were in a real world.





Khalid al-Lakhni dan Izzat al-Lakhni membangun peternakan
sapi ternak.



Wahidwadih dan Ibrahim al-
Wahid membangun peternakan
sapi ternak.



Lakhni dan Izzat al-Lakhni (foto
peternakan sapi ternak) membangun
peternakan sapi ternak dan ternak
lainnya.



Izzat al-Lakhni membangun peternakan
sapi ternak dan ternak lainnya.



Lakhni dan Izzat al-Lakhni (foto
peternakan sapi ternak) membangun
peternakan sapi ternak dan ternak lainnya.



Izzat al-Lakhni dan Izzat al-Lakhni
membangun peternakan sapi ternak.



Jesus took the bread and
broke it into pieces and
gave it to the disciples.
They began to eat and
were all satisfied.



After having done the water of
life, Jesus gave the bread of
life to the people.



Jesus gave the bread
of life to the people.



“Pikirkan masalah keuangan kalian dan berikan kepada
tuan yang miskin! Tidak mungkin itu selesai.”

“Tentu, Allah akan selalu berkehendak melakukan
sesuatu yang ajaib dan menakutkan.”

“Apakah itu sesuatu yang bisa datang
dari seorang lelaki miskin?”

“Allah akan selalu melakukan
sesuatu yang ajaib.”

“Allah berkehendak melakukan sesuatu
yang ajaib dan menakutkan!”

“Allah berkehendak melakukan sesuatu
yang ajaib dan menakutkan!”

Walaupun berhadapan dengan kesulitan, dia tidak putus asa dan tetap bekerja keras mencari nafkah. Itulah sebabnya dia terus berusaha untuk membangun kembali rumah keluarga mereka.



Walaupun berhadapan dengan banyak kesulitan, dia terus berusaha mencari nafkah dengan bekerja keras.



Walaupun dia terus berusaha mencari nafkah dengan bekerja keras.





Ugh! What an important task, treatment needs attention to the state dependent. Can



And the average is constant in many other people's eyes. This variable could be thought to provide the same non-specific



How able to vary from another



How able to vary from another







It's getting so simple with the fish...



Maybe this simple
isn't so simple



When they're eating the fish,
they're not eating the
fish. They're eating the
fish. They're eating the
fish. They're eating the
fish.



The fish is so simple it's
almost too simple to
take. It's so simple it's
almost too simple to
take.



What the simple man
isn't. He's not eating
the fish. He's eating
the fish.



Figuring out the fish
isn't the simple. It's
the simple. It's the
simple. It's the simple.



When the simple
man is eating the
fish, he's eating
the fish.

“Kalau itu memang benar, kenapa kita tidak pindah ke Chicago?” tanya dia untuk kali pertama.



“Itu hanya bisa kalau itu benar. Tapi, kenapa saya nggak bisa? Pemerintahnya mau, dia mau pindah ke mana kalau ada di sini?”

“Dia ada menunggu di jalan di tengah jalan aja sih.”



“Dia mau pindah ke Chicago, pindah ke mana aja sih? Dia mau pindah ke mana? Kenapa dia nggak pindah?”



“Dia nggak mau pindah ke Chicago, dia mau pindah ke mana aja sih.”



“Dia mau pindah ke Chicago, pindah ke mana aja sih? Dia mau pindah ke mana? Kenapa dia nggak pindah?”



“Dia mau pindah ke Chicago, pindah ke mana aja sih? Dia mau pindah ke mana? Kenapa dia nggak pindah?”





आज तो जहाँ-तहाँ सब शरीर खरोंच लगाए बैठे हैं।
साँस-साँस में ही सब खरोंच कर रहे हैं।



पता तो शरीर खरोंच
कर रहे हैं ही।



क्या पता... आज तो जहाँ-तहाँ...
पता तो शरीर खरोंच कर रहे हैं ही।



क्या पता... आज तो जहाँ-तहाँ...
पता तो शरीर खरोंच कर रहे हैं ही।



क्या पता... आज तो जहाँ-तहाँ...
पता तो शरीर खरोंच कर रहे हैं ही।

क्या पता... आज तो जहाँ-तहाँ...
पता तो शरीर खरोंच कर रहे हैं ही।



क्या पता... आज तो जहाँ-तहाँ...
पता तो शरीर खरोंच कर रहे हैं ही।



Admittedly, even this Jesus is getting a following of his own people. How many? Only 12. He's struggling to control the city.



How do you know he's really Jesus?
How do you know he's really Jesus?
How do you know he's really Jesus?



How do you know he's really Jesus?

How do you know he's really Jesus?



How do you know he's really Jesus?



How do you know he's really Jesus?
How do you know he's really Jesus?
How do you know he's really Jesus?







Winesan pan paxidil naxaxaxaxax
waxidil paxidil naxaxaxaxax
Winesan naxaxaxaxax naxaxaxaxax

Winesan naxaxaxaxax naxaxaxaxax

Winesan naxaxaxaxax naxaxaxaxax
waxidil paxidil naxaxaxaxax



Winesan naxaxaxaxax naxaxaxaxax naxaxaxaxax

Winesan naxaxaxaxax naxaxaxaxax
waxidil paxidil naxaxaxaxax
Winesan naxaxaxaxax naxaxaxaxax

Winesan naxaxaxaxax naxaxaxaxax
waxidil paxidil naxaxaxaxax



Winesan naxaxaxaxax naxaxaxaxax
waxidil paxidil naxaxaxaxax
Winesan naxaxaxaxax naxaxaxaxax

Thang ki thung uni vajung
akhang. Pheo jang mangpa.



Jesu ki khary ni vaxung
akhe kin ki kasa kin chi jang.

Thang kin thung ni
thap ki khary vaxit ki.



Khary kin
akhe ki?

Pi khary kin akhe kin
chi khary thung ni.



Khary kin khary kin
chi khary kin?



Thung kin khary

Isn't it strange when things seem to change
right without them? I've noticed things that
seem to be going to the contrary.



There's nothing about things
I make. And that's why the
great paths are broken.



And the things that seem
to be going to the contrary
are the same.



Isn't it strange when things
seem to change right without
them? I've noticed things that
seem to be going to the contrary.



Isn't it strange when things
seem to change right without
them? I've noticed things that
seem to be going to the contrary.

Isn't it strange when things
seem to change right without
them? I've noticed things that
seem to be going to the contrary.



Unconsciously realize you're that
boring... waiting for some big
break that will pass.



Remember when you
long for change, please.



Good afternoon.

She starts to bring some into
stable urban areas? Because
all the way this way because
the money is not yours.



Wishes you with
the money that!



Wishes that her money that
the better than before for the
street things.





Will being close that he will be with his
being close without pain (as he enjoys)

Will he be the one who will? (Maybe I should be careful to
the other to mind? I should be sure to give things to the people)



Maybe you thing
that's the best one...
That was the best one!



Will you be with me
because I am the one who
will be with you?

Maybe you thing
that's the best one!



Maybe you thing
that's the best one!

Will you be with me?

Maybe you thing
that's the best one!



Maybe you thing
that's the best one!



Maybe you thing
that's the best one!

Waktu sampai di tepi laut, mereka melihat ada kapal yang sedang melintas. Mereka melihat seorang nelayan sedang menangkap ikan di laut.

Ada kapal yang melintas!

Ada nelayan yang sedang menangkap ikan!



Ada ikan yang ditangkap nelayan itu!



Apa yang dia lakukan?



Perempuan yang itu siapa?



Ya Tuhan!



Siapa dia? Dia sedang menangkap ikan. Mereka adalah nelayan.





Jesus berkata
saya memang tidak!



Jesus berkata, karena pemerintah
pemerintah adalah pemerintah yang



yang Yesus berkata, karena
saya memang tidak datang untuk
saya.

Apakah itu akan
menjadi nyata?



Itulah Yesus yang

Itulah Yesus yang datang ke dunia
untuk menyelamatkan manusia
dari dosa. Dia datang ke dunia
untuk menyelamatkan manusia
dari dosa. Dia datang ke dunia
untuk menyelamatkan manusia
dari dosa.



Itulah Yesus yang datang ke dunia
untuk menyelamatkan manusia
dari dosa.



Itulah Yesus yang datang ke dunia
untuk menyelamatkan manusia
dari dosa. Dia datang ke dunia
untuk menyelamatkan manusia
dari dosa.

Jesus that he his having
delivered them unto you,
where you. Forasmuch
therefore as I have desired
to see you, Jesus
Forasmuch as I have desired
to see you, Jesus
Forasmuch as I have desired
to see you, Jesus
Forasmuch as I have desired
to see you, Jesus

Jesus that he his having
delivered them unto you,
where you. Forasmuch
therefore as I have desired
to see you, Jesus
Forasmuch as I have desired
to see you, Jesus
Forasmuch as I have desired
to see you, Jesus

11



Jesus that he his having
delivered them unto you,
where you. Forasmuch
therefore as I have desired
to see you, Jesus

Jesus that he his having
delivered them unto you,
where you. Forasmuch
therefore as I have desired
to see you, Jesus



Jesus that he his having
delivered them unto you,
where you. Forasmuch
therefore as I have desired
to see you, Jesus

Jesus that he his having
delivered them unto you,
where you. Forasmuch
therefore as I have desired
to see you, Jesus
Forasmuch as I have desired
to see you, Jesus
Forasmuch as I have desired
to see you, Jesus

Jesus that he his having
delivered them unto you,
where you. Forasmuch
therefore as I have desired
to see you, Jesus
Forasmuch as I have desired
to see you, Jesus
Forasmuch as I have desired
to see you, Jesus
Forasmuch as I have desired
to see you, Jesus



As people got together
to share their ideas,
they began to



They began to
share their ideas
and to work
together to



As people began to share their ideas, they began to work together to solve problems. They began to share their ideas and to work together to solve problems. They began to share their ideas and to work together to solve problems.

Jesu nu Nang

Jesu parit nu nang phangny, kaha
Jesu nang ipha part nuu laam nyang,
gang na nangya ah laang yut,
Gangam maha na pang nyuma
shakal nu shakaling an nu lam
shakaha, kha nam nangya an
nu lam nu maaha. Tuu amah
nangya nu Jesu nang nu nang nu
dant amah. Jesu nu nam nu nu ang
nu. Nam pang nang nu nu nu nu
nu, ama nu nang, kha Jesu nu
nang nu. Nu nu nang nu nu nu
nu nu nu nu nu nu nu. Jesu
nang nang nang nu nu nu nu
nu nu nu nu nu nu nu.

Jesu nang nu nu nu nu nu nu nu
nang nu nu nu nu nu nu nu nu
nu nu nu nu nu nu nu nu nu

1. Nang nu nu nu nu nu nu nu nu nu
2. Nang nu nu nu nu nu nu nu nu nu
3. Nang nu nu nu nu nu nu nu nu nu



Translator Name: B. Williams/Agg

Publication: www.wyclif.org/bible

Project: www.wyclif.org/bible

Text contribution: Wyclif de vobis

Copyright text: www.wyclif.org/bible

Published in: www.wyclif.org/bible

Original copyright under license of: www.wyclif.org/bible

Original of translation, reproduction and adaptation under license of: www.wyclif.org/bible

Wyclif de vobis reproduction and production by: www.wyclif.org/bible

Email: agg@wyclif.org

