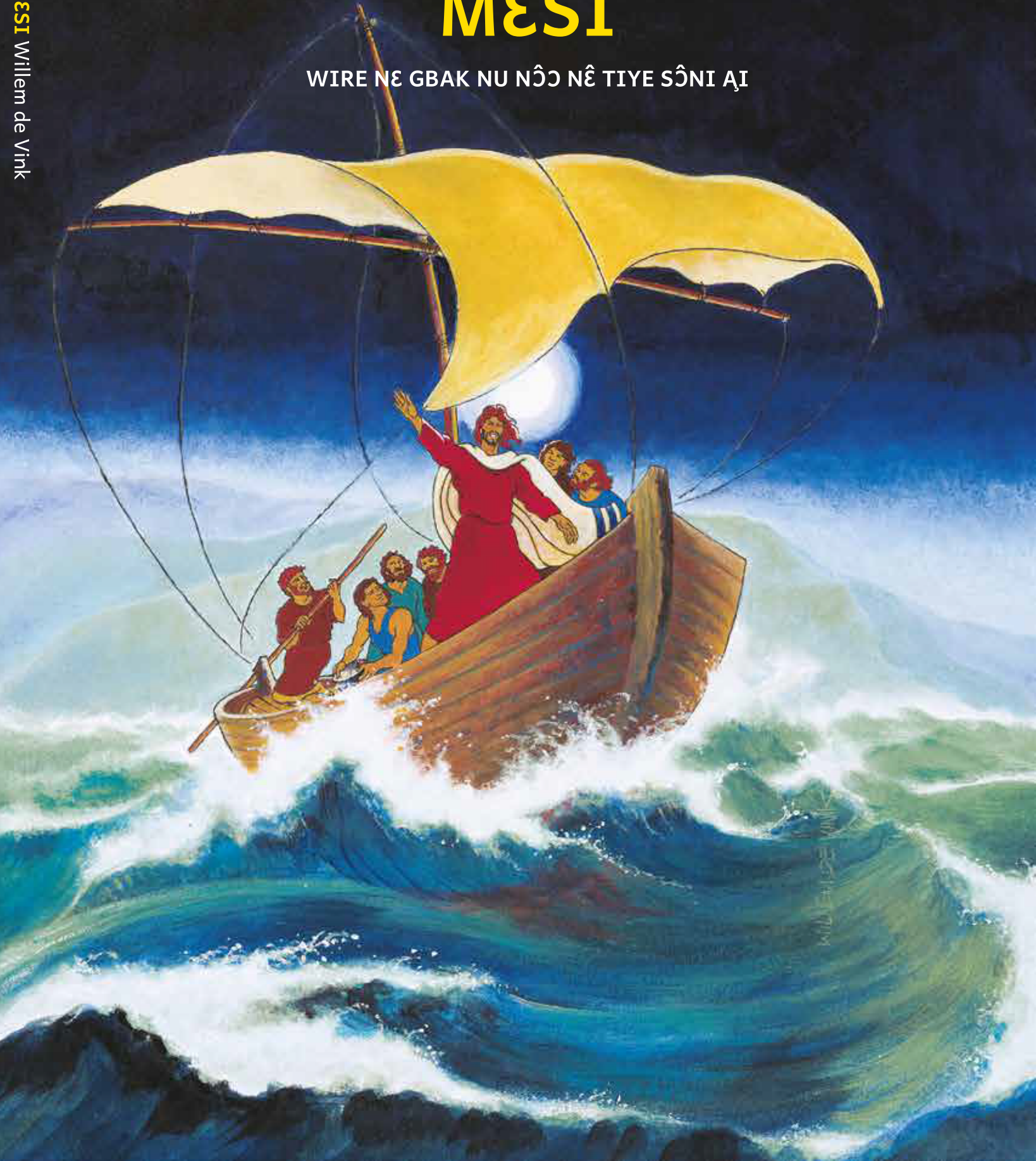


Ogîrômá in owen kọ mbeti nńw: Willem de Vink.

ZEZI, MESI

WIRE NE GBAK NU NŃW NĒ TIYE SŃNI AĪ

ZEZI, MESI Willem de Vink



Godho owen n̄w̄ t̄z wen yege ...



Dedhe N̄uwen: Dedhe N̄uwen ɔ ne odedhe wen ne (Matiye, Marke, Luke in Z̄a) ȳora ne mbetii.

Dedhe sera: Me rem kpa m̄ ne Nzapa k̄z dhong h̄q̄i. M̄i rem ɔ ḡȳ ne mbete wenk̄ Nzapa bi dh̄ngm̄ k̄ me, ne Zezi baa bh̄ȳawen k̄ me t̄e zu ɛ wante (p.58).



Dh̄ngm̄: Om̄ ne Nzapa beȳa go owire dei. Bo're de dh̄ngm̄, gende ga gan're de m̄ ne Nzapa deya're wenaai n̄a q̄i (p.4).

F̄nḡa-S̄dan: S̄dan k̄ Nzapa ne k̄z dhong ɔ k̄z sera owire ne ba b̄l̄o Zezii (p.58).



Kam Nzapa: N̄e dhongw̄a k̄ mapa in d̄z̄ v̄iy, owiwem̄ k̄ Zezi gba t̄e'r̄o zu fey in t̄n̄wa k̄ Zezi ha t̄e fey (p.41).

K̄ȳakele: Me inḡ n̄e sera me yege Nzapa de m̄ n̄'a s̄ka n̄u wen deȳai (p.58).



Kpasi k̄ nmang-nmang: ɔ ne dhongwaa ne wire de zan in Zezi, ôr̄o m̄ ne Nzapa k̄z w̄a dhongai ga. Fey gan ɔ ne ngay bh̄o n̄a, ne dodhi zan gan bo bh̄o n̄a (p.23, 29-30 en 59).

Mbeti k̄ Nzapa: Wen ne yege Mbeti k̄ Nzapai ɔ ne 'ombeti'. K̄z Mbeti k̄ Nzapa, ɛɛ rem t̄z̄ m̄ ne Nzapa saasek zuwa zu owirei, in dhongwaa n̄'a de ne m̄ in wai.



M̄si: Godho M̄si t̄z wen yege: 'Wannu' 'Wire ne wa aa n̄o z̄u a'. M̄si, ɔ ne n̄u Hebere. Ne 'Krist' ɔ ne n̄u Gerek. Wa sa Zezi ne ɔ ne M̄sii bh̄o yege Zezi-Krist (p.52, 55).



N̄wan k̄ Nzapa: Fara s̄on ne owire zey oron̄u Nzapa senei, N̄wan k̄ Nzapa ɔ senei bh̄o.

Owinḡon: Obetom k̄ Nzapa ne owire gan z̄ok wa n̄ai (p.5).

Pak: T̄e wese gbagūm̄ n̄i a're gba t̄e'r̄e zu t̄n̄wa k̄ Zezi ha t̄e feyi. T̄e kpem wese n̄i ha oZuwif de gbagūm̄ Pak k̄ oZuwifi. B̄ȳo dhongm̄ ɔ ne ge? Bhay m̄ ne owire gan rem n̄ai, ne Nzapa bi dh̄ngm̄ k̄ wa. Wese ne bo me ing yege ɛ deya dh̄ngm̄ sidhay, go me k̄z dhong gbak dhongwaa d̄ȳam̄ k̄ me ne mbete, ne Nzapa bi odh̄ngm̄ k̄ me. M̄i rem ɔ ḡȳ ne mbete, wenk̄ Zezi toya bh̄ȳawen k'êr̄e t̄e zu ɛ ne sera ɛ wante (p.38-54).

S̄ā dedhe wen: Odedhem̄ s̄on ne Nzapa k̄z dhong h̄q̄ ha owire ne de m̄ ne ser̄a k̄z w̄a dhongai (p.10-11).

Sangkar̄ang te: M̄ ne Zezi feya zuwa n̄e sera ɛ wantei. M̄ n̄i deȳa nma m̄ beȳa faram̄ wen zu owire ne ba b̄l̄o Zezii (p.25, 50).

Sat̄a: Wigita k̄ Nzapa in k̄z owire, ne wire gan rem z̄okaa n̄ai. (Wa sa a bh̄o yege Zaboro).

T̄n̄wa ha t̄e fey: Zezi tun̄o ha t̄e fey. Nma wese ne owire s̄on n̄e tun ha t̄e fey. T̄e weseya n̄i, Nzapa n̄e bh̄e wen zu owire s̄on (p.53-57).

W̄er̄a Nzapa: Me t̄z wen in Nzapa selele wende gan t̄e nḡon, ne me zeraa (p.18, 19, 42).

Wese peydhong: Wese ne Zezi bo pey dhong zu nu n̄o, om̄ s̄on n̄e gbak m̄ n̄e ɔ ne mbeya. Nzapa n̄e gbak ripzan in nu ne mbeya (p.57).

Wiwem̄: Wire ne we m̄ dh̄o Zezi. Zezi wante hoka owiwem̄ bh̄u ne zuwa riito (p.18).

Zezi: Yin Bem k̄ Nzapa. Godho yin n̄i t̄z wen yege 'Nzapa zam owire'.



WESE KÊ ZEZI

Wese k'êrê kú nângâa nê koy kê Zezi go tê de pe 2000 sôw. Owire dungo nê yêrâ no ne kû, ne lere, ne samoo wende gan ne mbarata. Tê wesya nêi, owire sente Isarayel ingô tɔɔ mbeti, ne wa yoo mbeti sidhay. Wa saâ wa yege 'owi-ing mbeti'.

Te kɔ kɔkuti wââ Mbeti kê Nzapa ne wa sa yege Â-Ndɔkêi, Nzapa tɔ yege ξ ɔ ne Wide omɔ sɔn. A kɔ dhong ɔ ne kpem-kê sera in owire sɔn. Go Zezi burô godho wen nêi kɔ Mbe-Ndɔkê.

ZEZI, NE ɔ NE MESII ɔ NE O?

Zezi ɔwâ sente Isarayel go tê de pe 2000 sôw. Ere sa a yege Zezi ne ɔ ne Mesi wende gan Zezi-Krist. Ij-nêi tɔ wen yege a ɔ ne wannu. Soko ganaa ɔ ôrô koy owannu ga nâ. Wa sa a yege 'Bem kê Nzapa' ne 'Bem kê wire bhɔ'. Ij-nêi tɔ wen yege a ɔ ne Nzapa, n'a ɔ ne wire bhɔ. Wa burô dhong wen zu dêyâzan kê Zezi kɔ Mbeti kê Nzapa. Wen zu Zezi ɔ ne wen ne owire tɔ te owese sɔn gan okoy owen sɔn.





ISARAYEL TÊ WESE KÔ ZEZI

Gɔsa bhôwa re: Zerisalem

Obhôwâ re: Galile, Samari, Judêe.

Pêsâa kô rei: Tɛ ɔ dɔ̃ɔ̃ in 28. 000 km zik kpa.

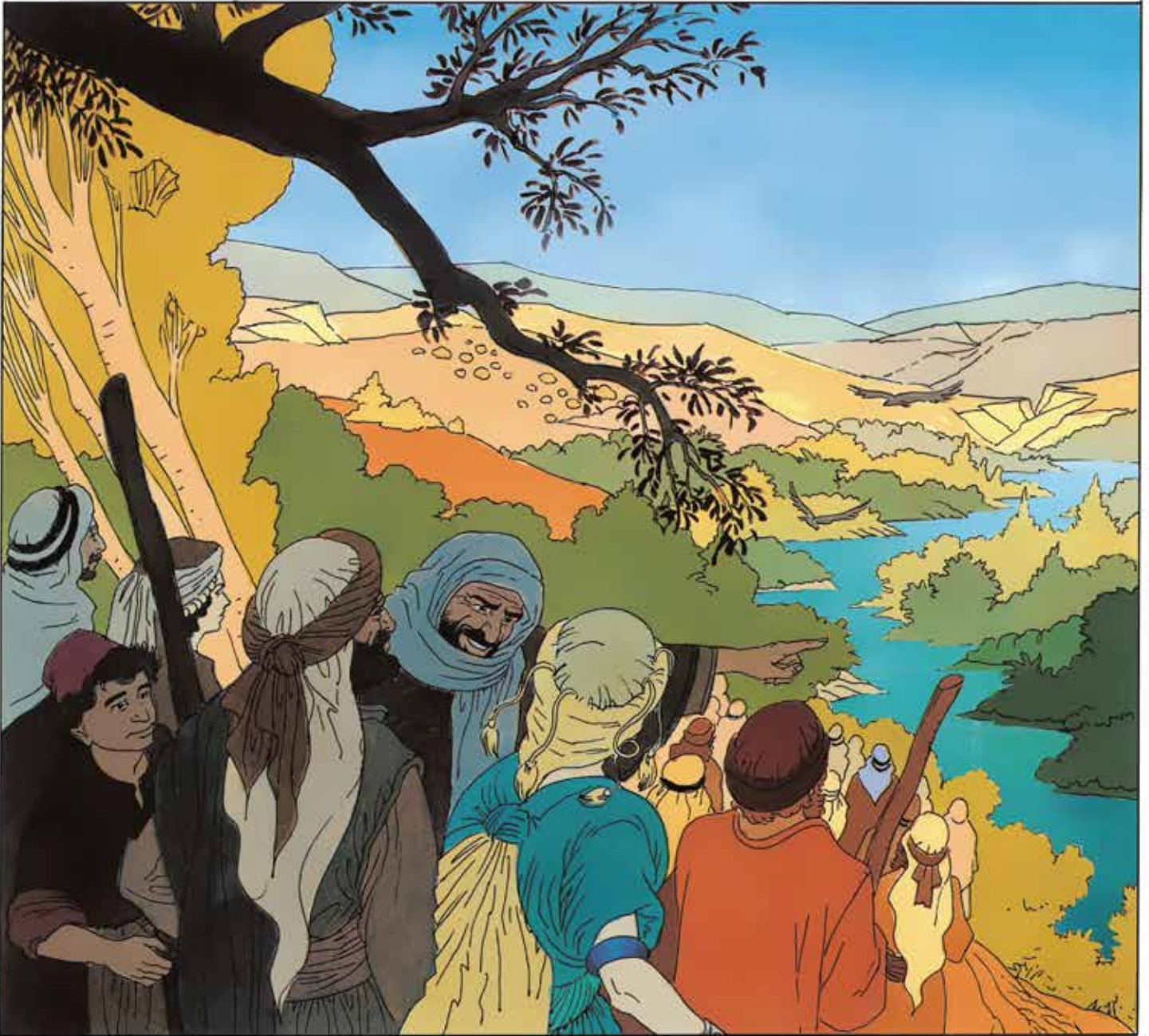
Fara ne rei ɔ sɛɛi: Wa sa ne nu Faranzi yege 'Subtropicali'. Nmaa ne kôro gan tê nâ, go fara gbeng. Ne nmaa ne kôro tê go fara ga.

Gbabɔk ngêmbâ rei: Owire kô Rôm ɔwâ wan zu Isarayel kunângâa tê pɛ 63 kɔkuti kô Krist.

Gɔvɔrɔmba: Pɔs Pilat, gɔvɔrɔmba kô Rôm ɔwâ wan sentɛ Isarayel. Tiber ne ɔwa ne Gɔsa wannu kô Rômi, ɔwa ne widungzu a. Nê pɛ 70 kô Krist, owire kô Rôm dhangâ Isarayel sidhay.

Dhongwaa wêrâ Nzapa: Zudayism. Gɔsa tuwa Nzapa kô wa ɔ sentɛ Zerisalem. Owiyimɔ ne de onûwey tom sɔni, in oFariziyɛ ne ɔ ne owi-usimɔi usi mbɔra ne ɔ kɔ Â-Ndɔkei ha owire.

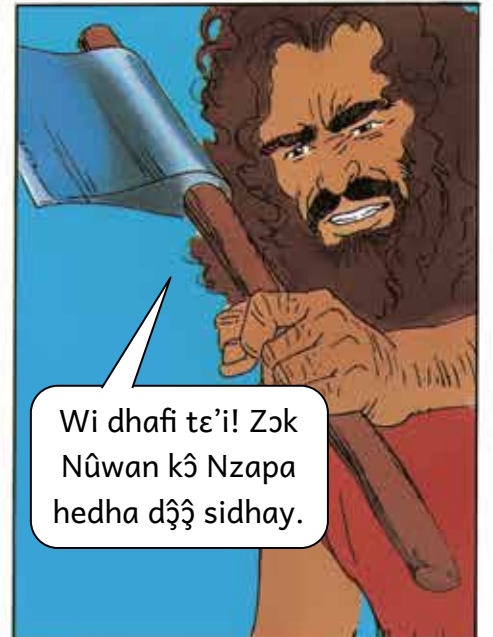
Nû re: Hebere (nû re kô oZuwif), Gɛrɛk (nû re ne wa tɔ dam fara sɔni), ne latɛ (nû re ne owire kô Rôm tɔi).



Hey! Ge ha odęra wire yoo nŭ rii gęy wenĕa ge?



Wi dhafi tē'i! Zĕk
Nŭwan kĕ Nzapa
hedha dęę sidhay.





Wi gbak â dhongwaa dÿâmo kô'i!



Ne mbete, kpjri ɔ dɔɔ wen gom ote in oro yinaa son a nu.



Am tɔ ha'i: te kpem-kpem son ne gan way dedhe wâyâa nâi, nê wâ gomaa wa pî wey.

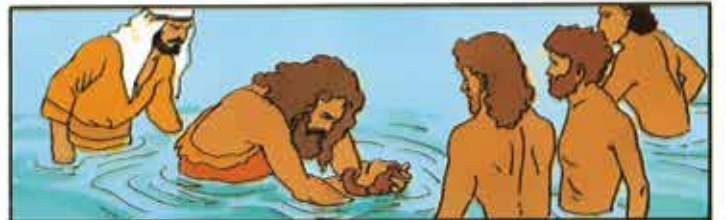


Zey ɛɛ-ne wêy gâa! Ge a're rem deyâ ge? Wi o a rem de mo ne ɔ ne dhongwaraai o?

Ne mbete! Nma wire kpem gan rem gan ha nû bhÿâwen kô Nzapa nâ. Ne wire ne tê kôrô'mi, ngay k'â gana kô'm. A a n'â de'i nê batem nê Fêngâ-Sôdan in wey.



Wi kɔ dhongâa wen dÿâzan kô'i nê ɔ zâng wende? Kini'i ing yege dÿâmo kô'i gan ɔ ne dhongwaraa nâ. Ne e ha wa de'i nê batem sete usi yege wi gbaka â dhongwaa dÿâzan kô'i sidhay.

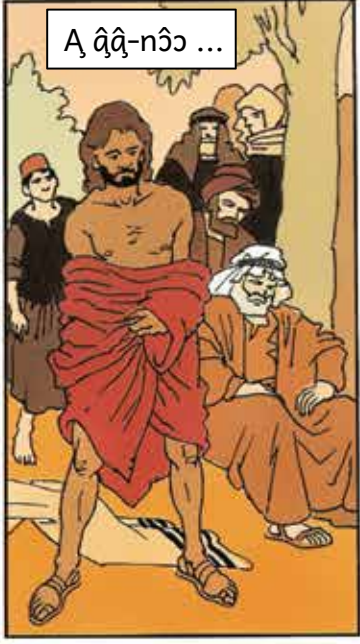


A-nôî nê usi yege wi kɔwâ dhong de mbe dÿâzan.

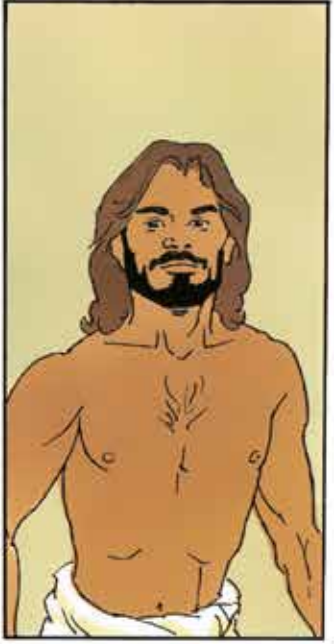


Wî-usiwen ne usi wen gɔy nû rii, ɔ ne Zɑ-Batist.

Wire ne tê kôrô'mi, ngay k'ɑ gana kô'm. N'ɑ de'i nê batem ne Fêngɑ-Sôdan in wey kô Nzapa, ne n'ɑ de ne'i gbak ɑ dhongwaa dêyâzan kô'i. Yin wirei ha Zezi.



Ɔ ɑ-ɑ-nô ...



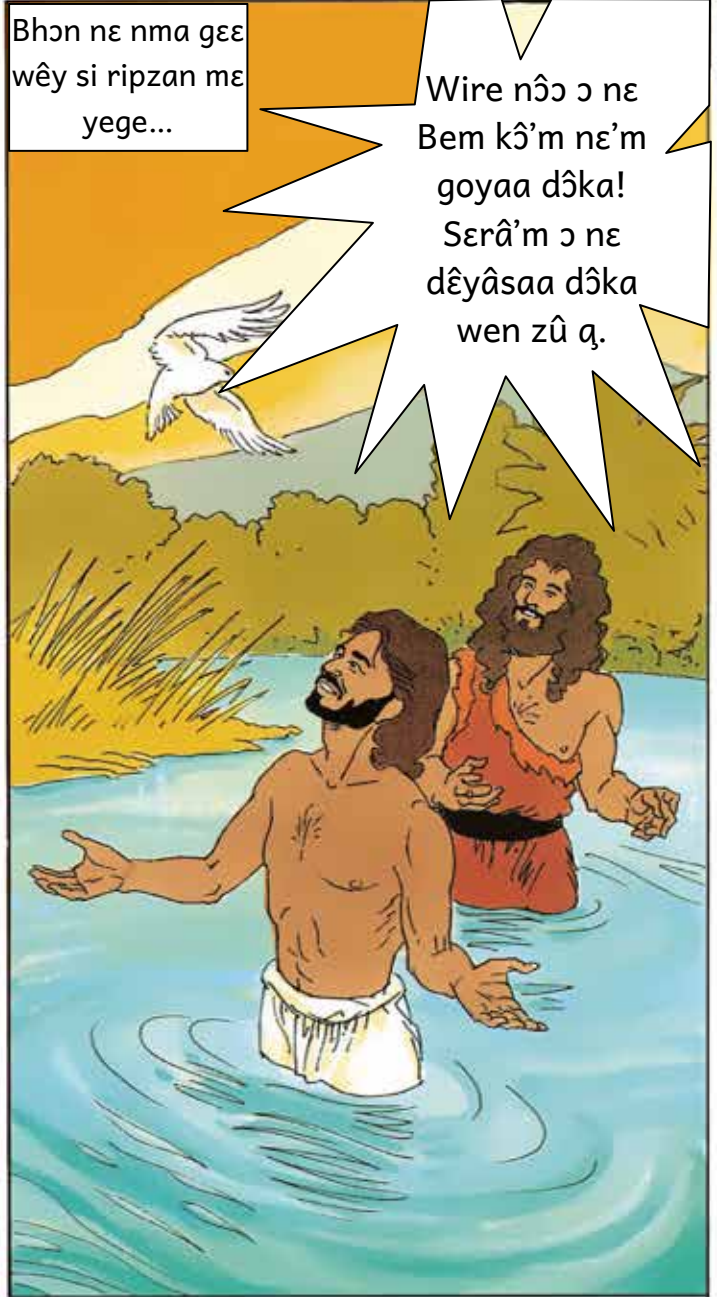
Wi ha neyâ'i de'm nê batem!



Ê-Ê! Me de'm nê batem, gɔy sete mo de mo rem in mo ne Nzapa kɔwɑ dhongaa.



Yam! E ha'i ɔ wan zu owire sɔn, ne e ha owire sɔn kin de mo ne serâ'i kɔwɑ dhongaa!



Bhɔn ne nma gee wêy si ripzan me yege...

Wire nô ɔ ne Bem kô'm ne'm goyaa dôka! Serâ'm ɔ ne dêyâsaa dôka wen zû ɑ.

Zq-Batist dhafâ dhongwaa tɛy kô Mesi. Tê weseya n̄i, Isarayel ɔwa nê nma gɛk re kengbarâ te ore sɔn ne Gɛsa wannu kô Rɔm ɔwâ wan zuwai.



OZuwif ne gan ɔ ne ngay nâ, go owire deyâ wa nê dhoyi ngemba tɛy kô Mesi ne owitɔ-oronû Nzapa tɔwa wen tɛy k'aj. A a n'â usi dɛyâmo ne dhongwaraa kô Nzapa tɛ zan.

Dj̄j̄ in n̄u ri kô Zurdɛ ha Zq-Batist usi Zezi tɛ zani.



Zɔk! Be-gbaduwa kô Nzapa ne bi odhângmo kô owirei âq̄-n̄ɔ.



Kôô batemi, ne S̄ɔdan kô Nzapa ba Zezi nê nê zang kerâ mɛ.



Zang zɛ bhû wââ nââ, ne wese bhû wââ nââ, Zezi gan yong mo nâ, g'q̄ wee Nzapa. A dhafi tê q̄ wen zu tom ne n'â deyâi.

Wen dɛ omo n̄i sɔn, Zezi usi s̄ak tɛ zan yege, mo ne Nzapa dhafâ wen deyâi ɔ wen zam owire ha dhɔɔ ngay kô fey.



Zezi kɔwo nângâ dɛ biro in Zaboro ne ɔ wan kô gbatumi sentɛ nu n̄ɔ nê dhongwaa kô fey in dhângâ ngay kô fey.



Hii, Yam! Am kɔ dhong dɛ mo ne serâ'i kɔwâ dhongaai.

Go wigita tam serâ Zezi wen de set'q e dhongwaa de mo ne Nzapa haq nû h'q wen deyâi.

Bo mē ɔ kpata nê Bem kô Nzapa ne mbete, ne me haq nû ha ota nōo kifi m̄yonggi!

Ê-ê! Wâ yorâ kɔ Mbeti kô Nzapa yege: "Wire gan nê dung kparse wen zu m̄yonggi ente nâ, go nê dhongwaa kô wen son ne ho kɔ nû Nzapai."

Bo mē ɔ ne Bem kô Nzapa, ne me kpodhi ha zu Gasa Tuwa Nzapa nōo ha mē tek nu! Gan wa yoo kɔ Mbeti yege owingon kô Nzapa nê dhek mē ba nâ nde?

Me zok! "Bo mē a zuguru mē nu te ti'm go me were'm, ne nê'm haq ongay son zu nu nōo ha mē."

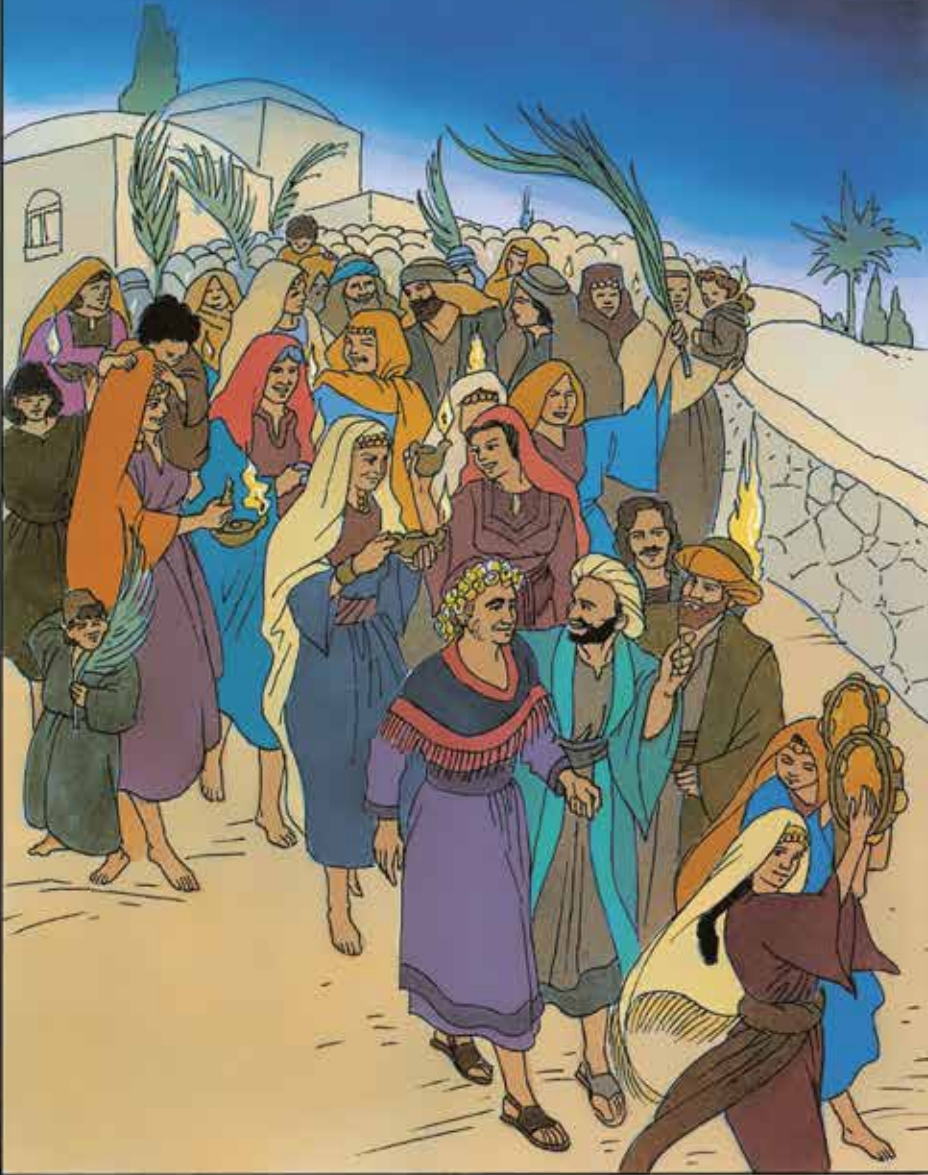
Bhon ne Zaboro hɔɔ nê Zezi e, go nma owingon kô ripzan tē go de inaa.

Ê-ê! Wa yorâ bhɔ kɔ Mbeti kô Nzapa yege: "Akin mē tam serâ Wan Nzapa kô me nâ."

Me yu yêê ha kɔ te'm sidhay, Zaboro! Wâ yorâ kɔ Mbeti kô Nzapa yege: "Kin me wee ente Wan, Nzapa kô mē, ne kin me de ente tom k'q kpem bhon."

Korai, Zezi ne Sɔdan kô Nzapa dunaai pey dhong sente nu kô Galile, re ne owire ɔ sene dōka, g'q ziyō senei. Go b'q langi zu dhongwaa, ne owire ba bolâa. Wâ kɔwâ dhong ing gan Mesi ne owitɔ-oronû Nzapa tɔwâ wenaai aji wende!

Sente Kana, re ne ɔ zu obe kara sente nu kô Galilei, nma gbaguûmo bââ kôo ɔwa senei...



Zezi ɔwa senei bho, ɔ ne naa k'q in onma bhiya k'q...

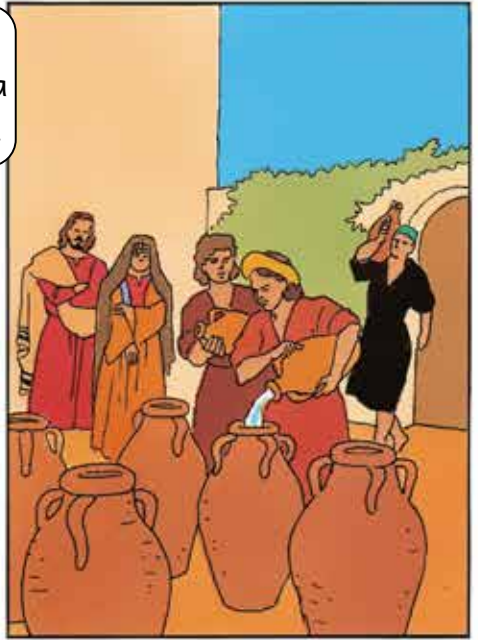


Tê wese gbaguûmci...

Wen ge a wêy gɔɔ ge! Dɔɔ viji sɔna sidhay.

Kini'i de omɔ sɔn ne Zezi nê ak ini'i wen deyâi.

"Wi a ri kɔ ogɔsa kpâna nɔ ha dun!", kuu orôwai nê'i e dhongwaa ha wizɔkmɔ zû gbaguûmci lââ zɔk.



Ri aɔ nde? ɔ ne dɔɔ viy aɔ! Dedhe dɔɔ viy ge a ɔ gâa ge!

Ge ha mê ngembâ dedhe dɔɔ viy nɔ gɔɔɔ bho kû-wese nɔ wenâa ge?



Nê dhongwaa ge ha ri rem kifi dedhe dɔɔ viy gâa ge nde! Gan am zɔk nma nûwey gbaguûmɔ gâa nma wese kpem nâ.

Zezi kô Nazaret ha deyâ dɔɔ viji!

A ɔ ne o?

Kapernayom ɔ ne nma be re ne owizang rei kidhi zoro dɔka dhɔɔ tɔp kɔ Galile.
Dji ha Zezi kɔwɔ nɔngɔ tɔ wen wɔng zu Nɔwan kɔ Nzapa ha owirei...



Dji h'a hoka okykuti
wiwemo k'qi.



Piyer! Ere wadhi te
dhɔkɔ ri me, sete
me ay oyɔk kɔ mei.



Wi-usimo, ere deyɔ tom zee
gɔɔyɔ fara bhɔɔ gbengbeng, ne
gan're kpa nma mɔ kpeɔ nɔ.



Go ɔrɔ mɔ ne'i tɔ gɔyi ga...



Ge a de mɔ
ge! ɔ ngay
ne saa nɔ!



Wi tê! Zake!
Za! Wi
tê! Ozoro
ξξ-νε'ρε kaya
sôw gôw gana
zuwa.

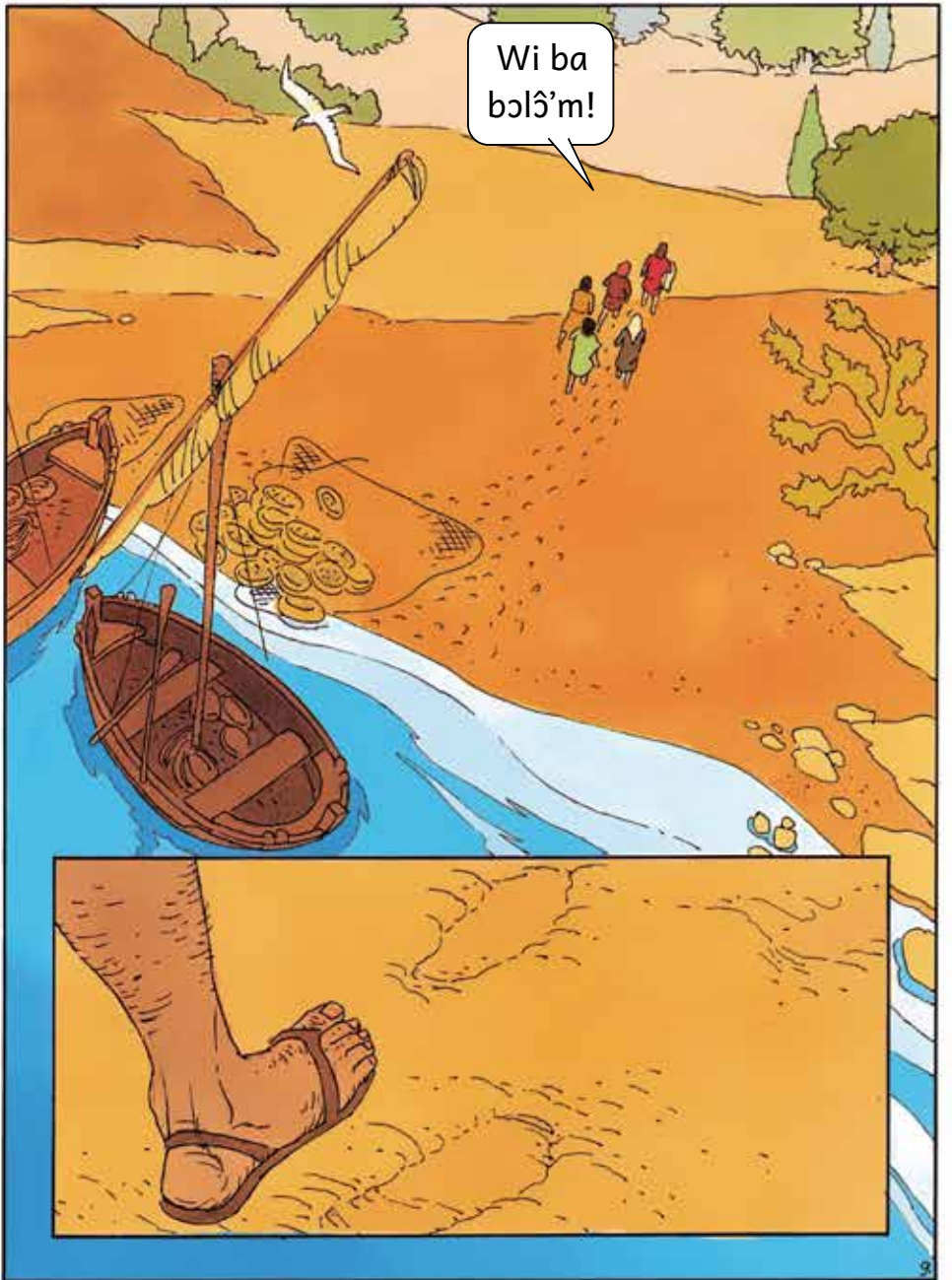


Wan, wi langi yêê ha ka tē'm,
wenkô'm w ne wide dhângmô.

Piyer, kerî akî de
me nâ! Kunângâa
sôw, owire a nê'î mê
kidhi wa.



Wi tê ha'î ba bolô'm!
Nê'm de mô nê'î w ne
owikidhi owire.



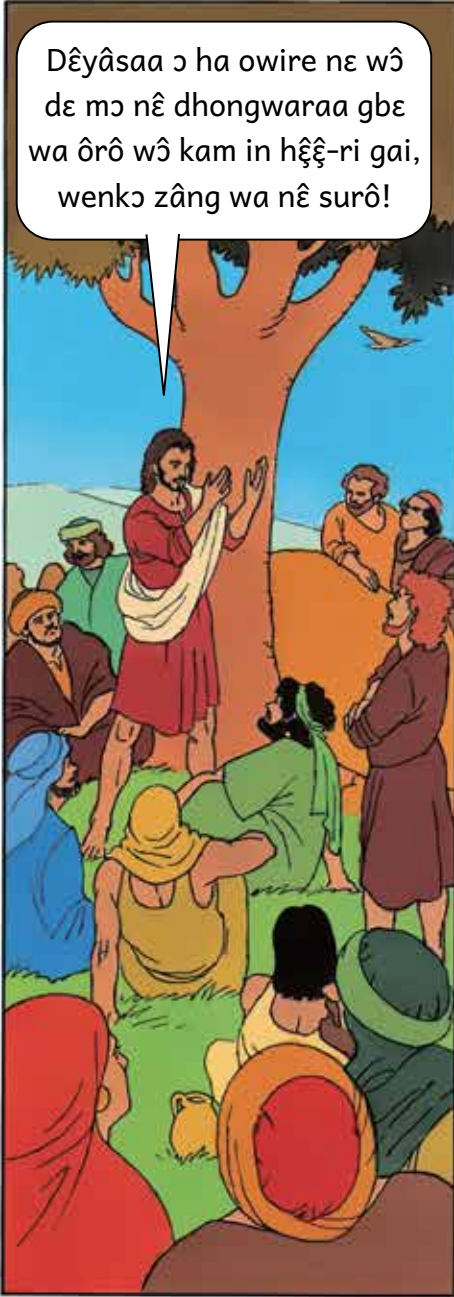
Wi ba
bolô'm!



Zezi in owiwemɔ k'ɛ yara dâm zang nu kô Galile sɔn. A usi wen zu Nûwan kô Nzapa, a zam owizêrê, a ndak odhâng-sôdan, n'a de omɔ nmɛ. Go mɔi yaa odêrâ wirei yââ, go wa ba bɔlô Zezi. Owirei kuro te ofara sɔn. Onmaa kurô te onma nu zâng, ne onmaa kurô sentɛ Zerisalem, ne ɔ ne gɔsa bhôwâ re kô Isarayeli...



Dêyâsaa ɔ ha owire ne ingô yege mɔ kô Sôdan nanga'rôî, wenko Nûwan kô ripzan ɔ ne kô wa!



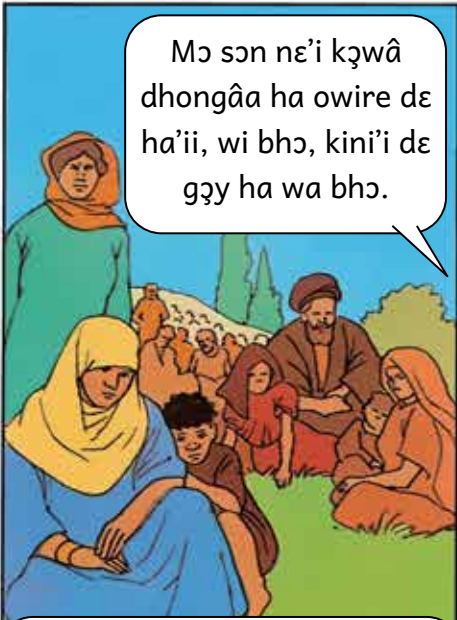
Dêyâsaa ɔ ha owire ne wô de mɔ nê dhongwaraa gbe wa ôrô wô kam in hêê-ri gai, wenko zâng wa nê surô!



Dêyâsaa ɔ ha owire ne hey kɔwâî, wenko Nzapa nê gɔ serâ wa.



Dêyâsaa ɔ ha'i, wese ne owire bo da'i, ne wa de ngay ini'i, ne wâ nmay odhâng wen zâng-zâng wa e nû'i wen zu'm. Kini'i de toote, ne'i dung ne dêyâsaa dôka, wenko hôwâdhong-ee kô'i ɔ dôka sentɛ ripzan mɛ.



Mo sɔn nɛ'i kɔwâ dhongâ ha owire dɛ ha'ii, wi bhɔ, kini'i dɛ gɔy ha wa bhɔ.

Kini'i ngɛm tɛ'i dɛe! Wire nɛ bo zɔk nma kôo go dɛ wɔ k'q nê kɔ sɛrâ ɛi, gende g'q mɔyâ fara in kôo nɛ gan ɔ nɛ k'q nâi sidhay.



Akini'i kidhi sɛrâ'i wen zu omɔ kô binêe nâ, go kini'i kidhi Nûwan kô Nzapa kɔkuti, nɛ Nzapa nê hɔ omɔ nâi sɔn ha'i e zuwa.



Kini'i goy owigita kô'i, nɛ'i wee Nzapa wen zu wa.



Rip ɔ ôrô lambe ga wen zu tɛ wire. Zey yege orip mê bo ɔ rɔk dhe, nɛ tɛ mɛ sɔn nê ɔ zang tôkâfara. Nɛ zey yege orip mê bo ɔ zêrê, nɛ tɛ mɛ sɔn nê ɔ zang gbatum.



Kinii'i dɛ mɔ sɔn nɛ'm ak ini'i wen deyâ'i. Bo'i dɛ gɔy, nɛ zan kô'i nê no gbâdhâ-gbâdhâ, nɛ nê'i ɔ ôrô wire nɛ deyâ tuwa k'ɛ zu ta ga. Nɛ gan nê'i ɔ ôrô wire nɛ deyâ tuwa k'ɛ zu remei ga nâ.



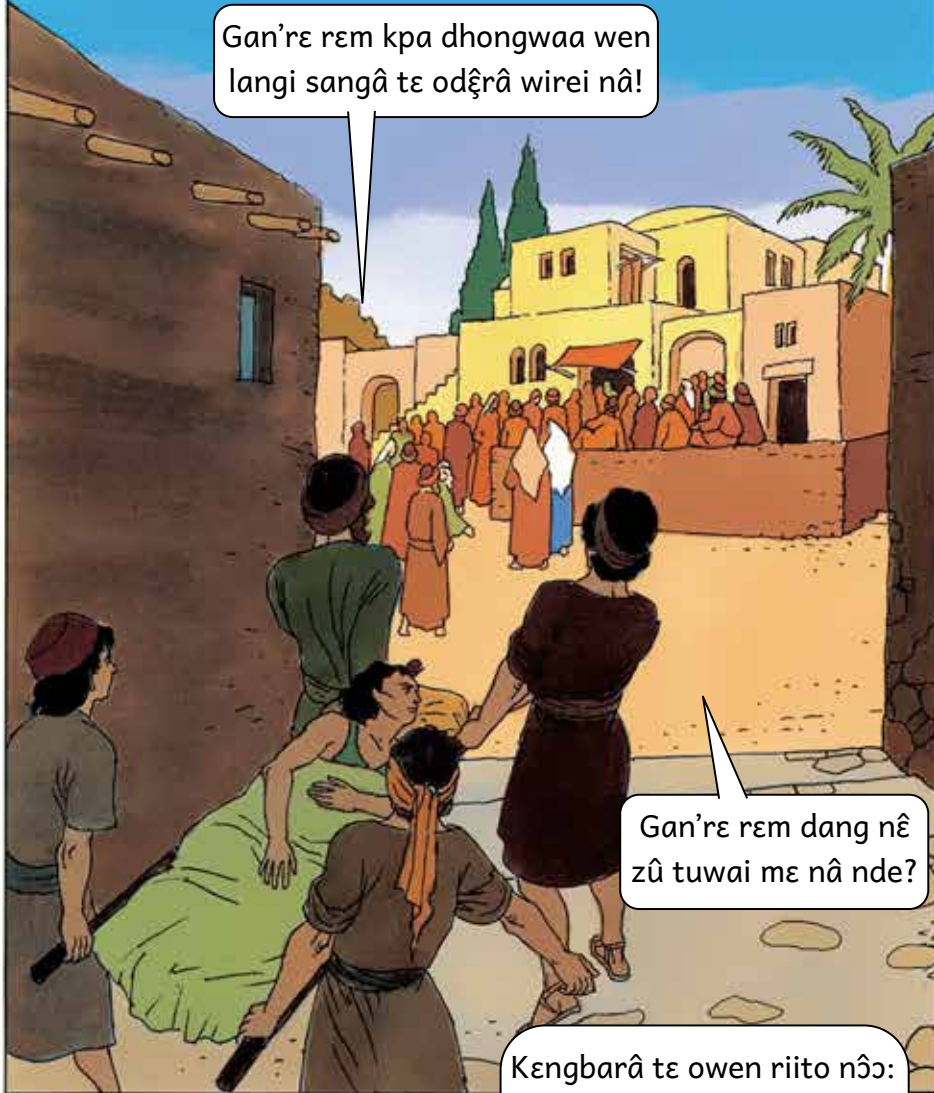
Kini'i dɛ demɔ nɛ mbôwêê, nɛ akini'i dɛ demɔi sɛtɛ owire zɔkɔ'i nâ!



Gana'i rem dɛ tom dhɔɔ owan riito nâ. Go ɔwa rɔk wen hok Nzapa wende gan mɔkpay.

Nma wese sente Kapernayom, owire
mɔya dɔka ka te tuwa ne Zezi ɔ sɛni...

Gan're rem kpa dhongwaa wen
langi sangâ te odêrâ wirei nâ!



Gan're rem dang nê
zû tuwai me nâ nde?

Kengbarâ te owen riito nɔ:
"Nzapa biyo odhângmɔ kô
me sidhay" wende gan "Me
kuu ha mê nê nɔ", geya ge a
ɔ rêkêbhê wen tɔwâ ge?

Ge wen ge a tɔi ge! Wi
zerâ wen n'a tɔwâi nde?

Aɔ da Nzapa!

Nzapa kpem bhɔn a rem
bi odhângmɔ kô owire.



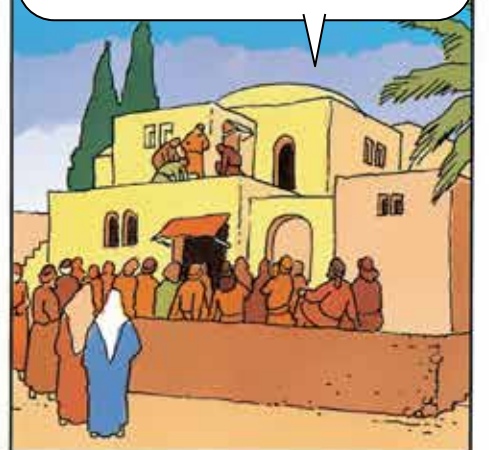
Ge a de mo
ge nde?

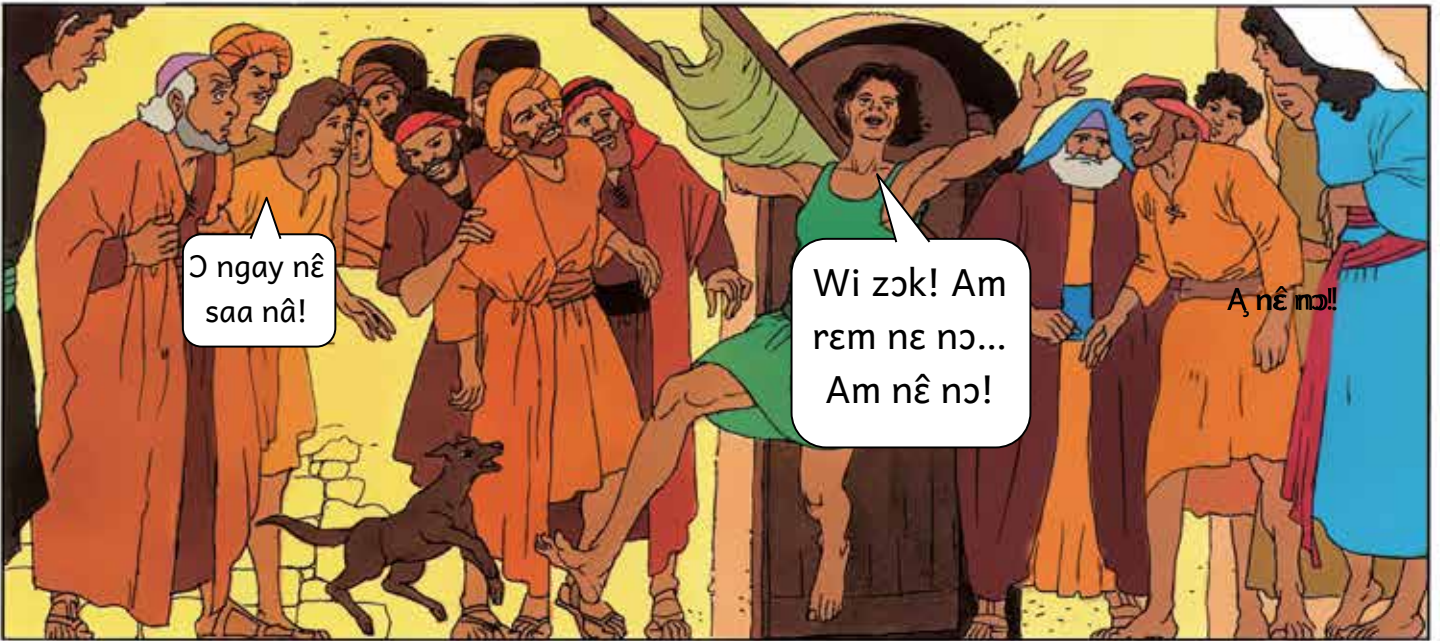
Wi e wa! Kâyâkele
kô obhiya nâi ɔ dɔka.



Nzapa biyo odhângmɔ
kô me sidhay.

Am tɔ ha'i yege Mesi ɔ ne ngay
wen bi odhângmɔ kô owire, n'a
rem tɔ bhɔ yege: Me kuu, ha
mê ba tôko kô mê, ha mê nê nɔ!





Ɔ ngay nê saa nâ!

Wi zok! Am rem ne no... Am nê no!

A nê no!!

Go owire sɔn gan kɔ dhong omɔ ne Zezi dei nâ, gan sɔn oFariziyɛ.



Nma wêy ne eraa kumɔi ɔwa dji. Mbɔra hɔ dhongwaa ha wire wen de demɔ wende gan wen de dhâng nê zê-ɔmtɛ wende?



Mɛ yɔy ee mê.



Oyeeh! Kum kô'mi sɔna sidhay!



Ɔwa rɔk ha'rê gbɛ Zezi sidhay.

Ɛrɛ tɔ wenâ ha ogɔsa wire kô oZuwif ne ɔ sentɛ Zerisalemi ha wa ing yege, dungaa yengi tan owire.

Fara ɔ seseng... Go Zezi in owiwemɔ k'ɛ a kɛ
gɛsa tij go wa yɛɛ zu tɔp kɛ Galile.

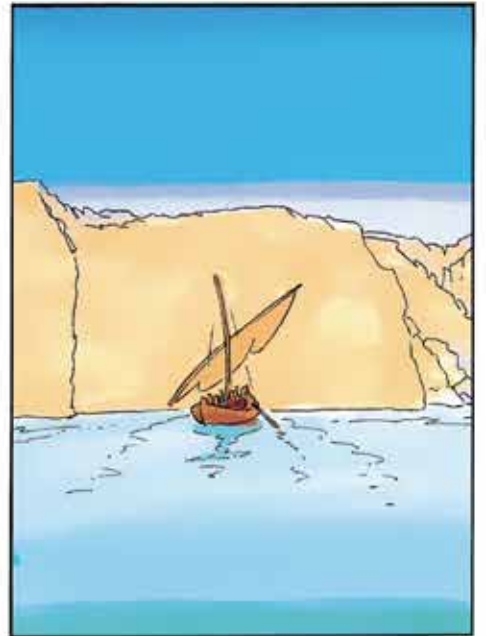
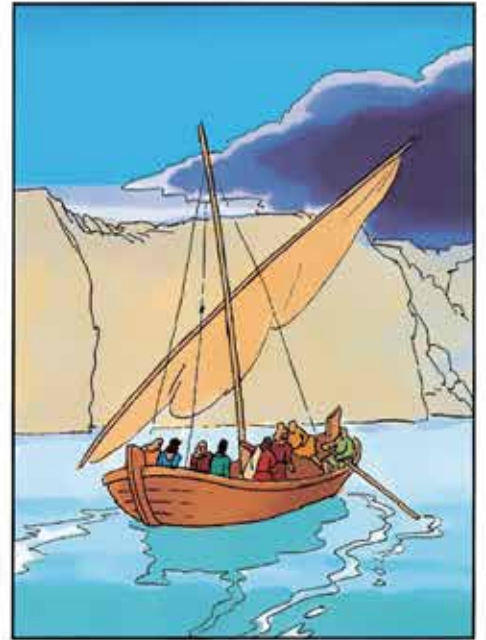


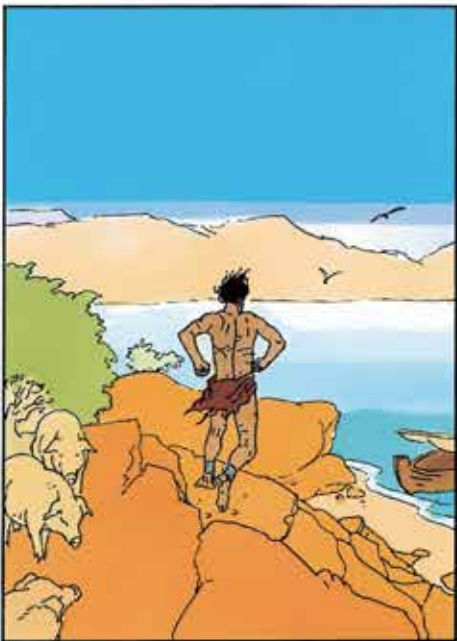
Wan, wi
zam'rê!
Nê'rê feyâ!

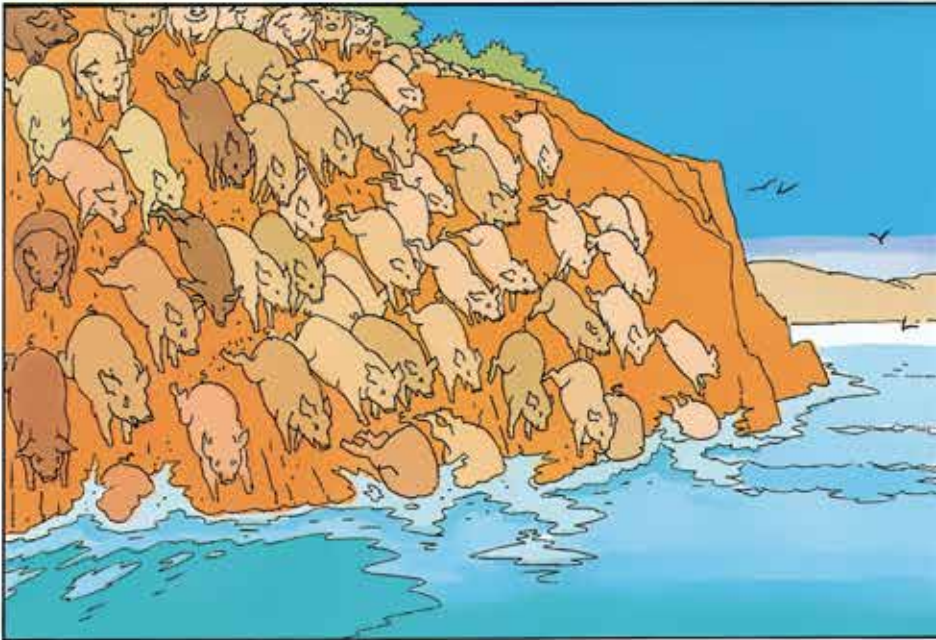
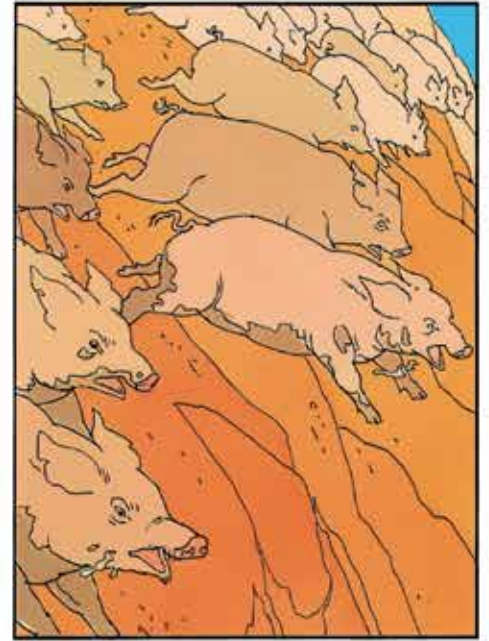
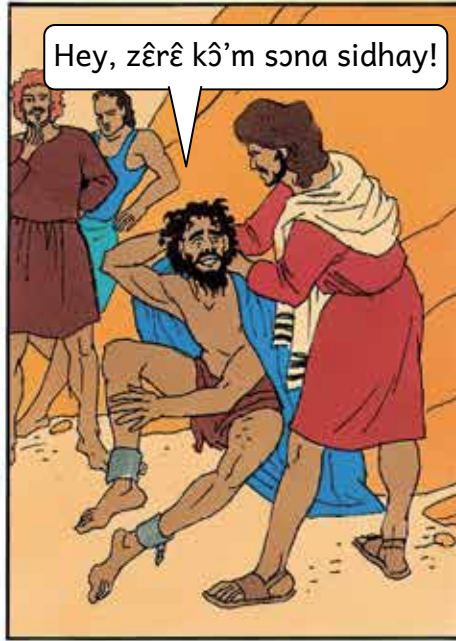


Ge a'i de ker
wenâa ge?
Kâyâkele kô'i ɔ iye?





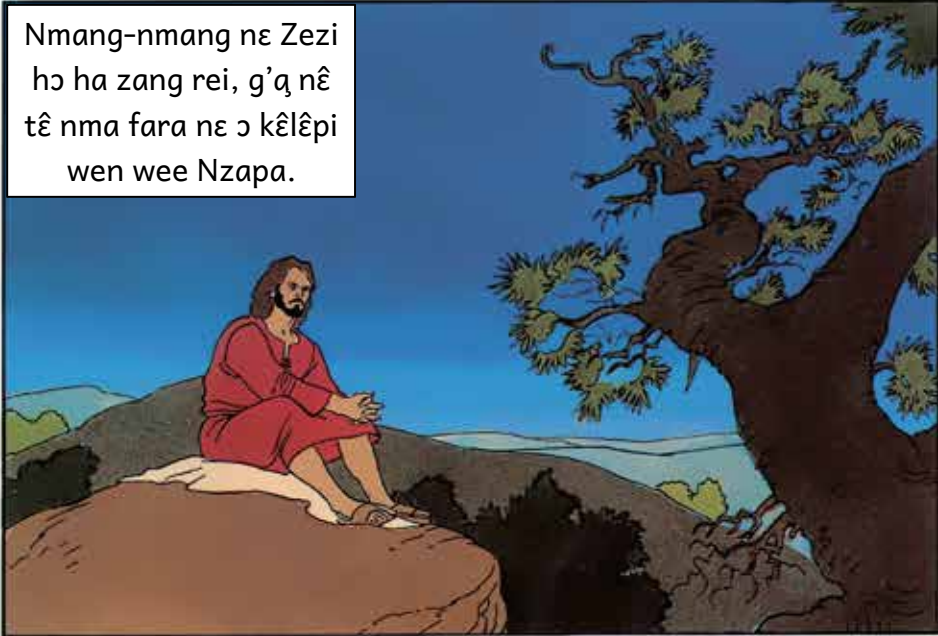






Am tɔ ha'i: gan am rem de mo nê tanâ'm wante nâ. Ê-Ê. Gan am de ente mo ne serâ'm wante kɔwâi nâ, go'm de ente mo ne sera wire ne tombâ'mi kɔwâ dhongaai.

Nmang-nmang ne Zezi ho ha zang rei, g'a nê tê nma fara ne ɔ kêlêpi wen wee Nzapa.



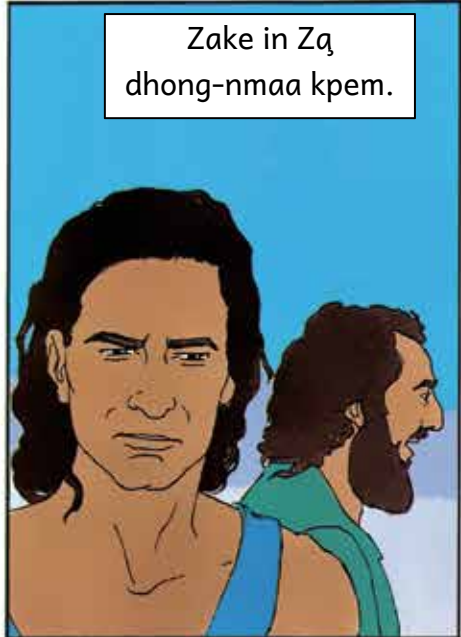
Mo gɔy, Zezi bo wee Nzapa nê ze gɔy go fara bo bharaa gbengbeng, n'a hok owiwemo k'a bhû ne zuwa riitoi. A hɔ ngay ha wa wen gan zu odhâng-sɔdan in ozêrê, n'a tom wa riito-riito zang kô onui sɔn.



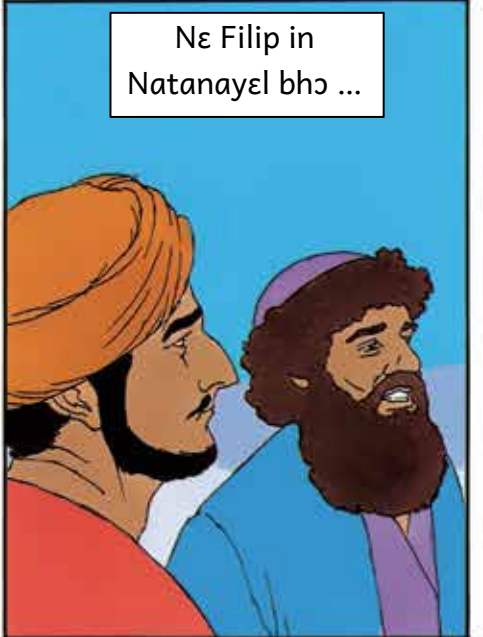
Piyer in Andere ɔ ne oyɔ kô nmaâ.



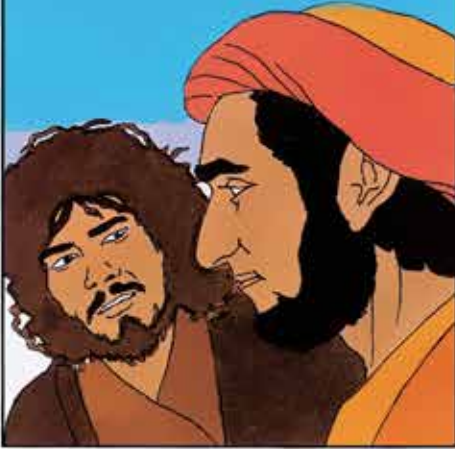
Zake in Zɔ dhong-nmaa kpem.



Ne Filip in Natanayel bho ...



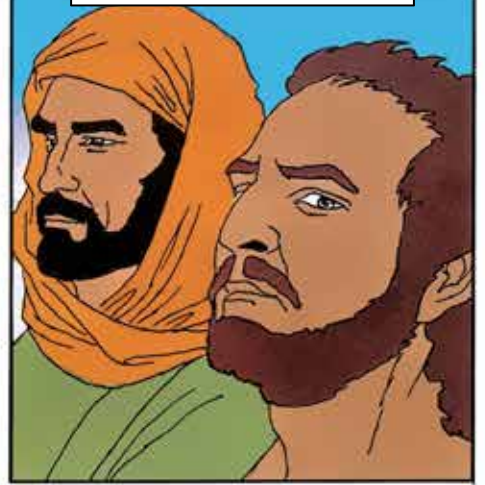
Toma in Mاتيye (ne ɔ ne
â wikay mbɔy lamboo
ha owire kô Rômi).



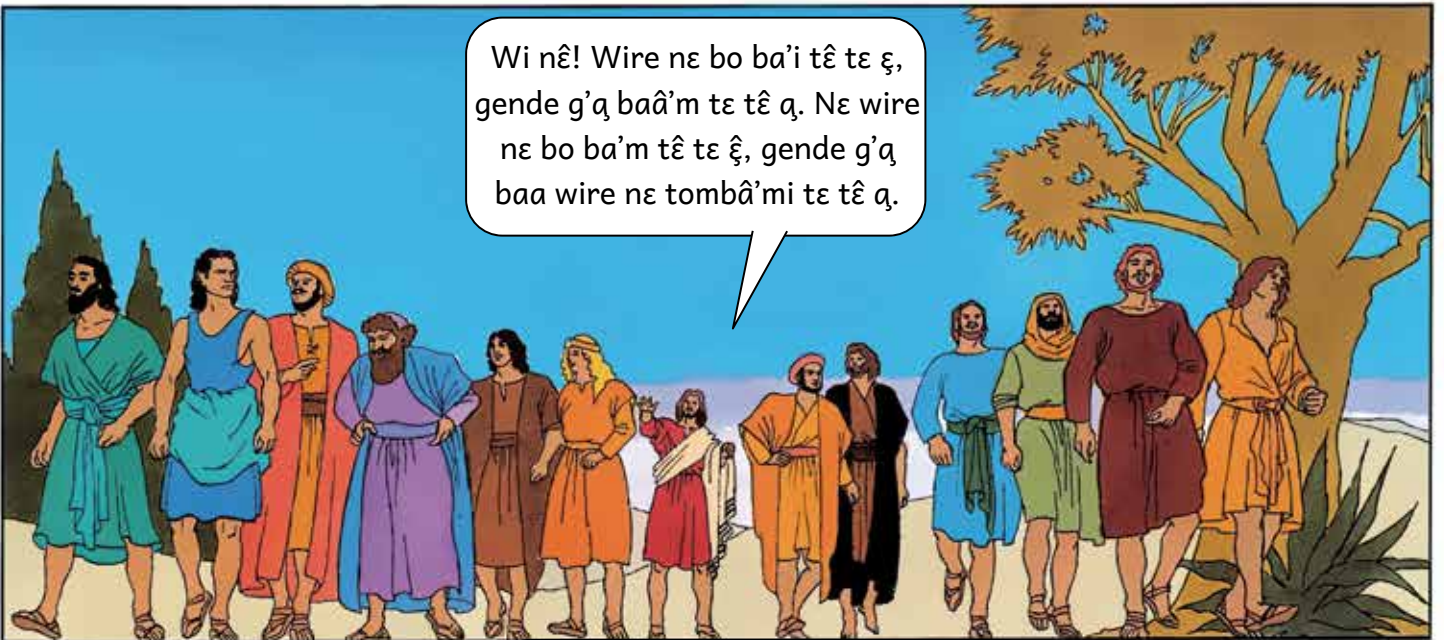
Tade in nma wire ne
yinaa ha Zakei.



Ne Simɔ, ne ɔwa dɔɔ
wen de biro wen zu re
k'çi in Zudas Iskariyot.



Wi nê! Wire ne bo ba'i tê te ξ,
gende g'q baâ'm te tê α. Ne wire
ne bo ba'm tê te ξ, gende g'q
baa wire ne tombâ'mi te tê α.



Obetom bhû ne zuwa riitoyi
si ne dɛyâsaa wen zu tom
ne wa deyâi. Zezi kɔwâ
dhong dak te ξ in obetomi
tê nma fara ne ɔ kêlêpi,
soko odêrâ wirei gan e
dhongwaa h'q nâ.

Yônâ fɔi ɔ dɔka, ne owidɛtom wen
mɔy yônâ fɔi gan bo dɔka nâ. Mɔ gɔy,
kini'i ay nû'i ha wan fɔi, h'q tom onma
widɛtom bhɔ wen mɔy yônâ fɔi.



Bhay mɔ nɛ fara tɔwɔi, nɛ Zezi bhɔna go usi mɔ, n'ɔ zam zêrê ha tɛ owire...



Filip, ge farâ ge a nêrê he mapa sene, sete rem owire nɔw sɔn ge?

Bhay'rê kaya gbɔrɔ mɔy nɛ rema in mɔy tom kô wire kô ze nûnââ, go're heyâ nɛ mapa, nɛ gan nê rem sete wire kpem-kpem kpa mapai ndêê-ndêê nâ!

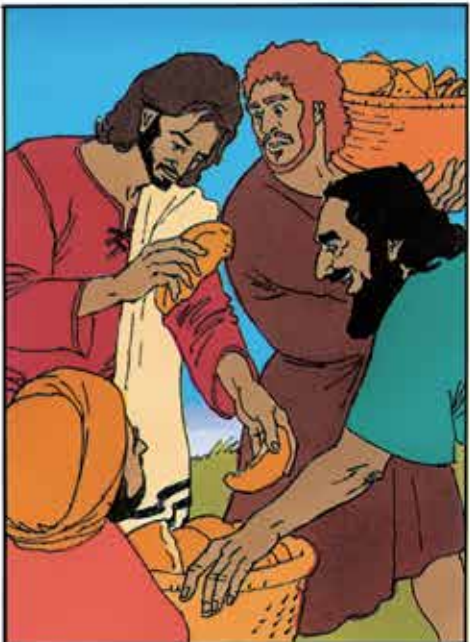
Nma tɔngɔ ɔ diyɛ go ɔ nɛ omapa mɔwɔ, nɛ ozoro riito ga sɔna.

Wi tɔ ha owirei ha mɔy nmaâ zu wa bhû wââ mɔwɔ-mɔwɔ ha wa dung nu.

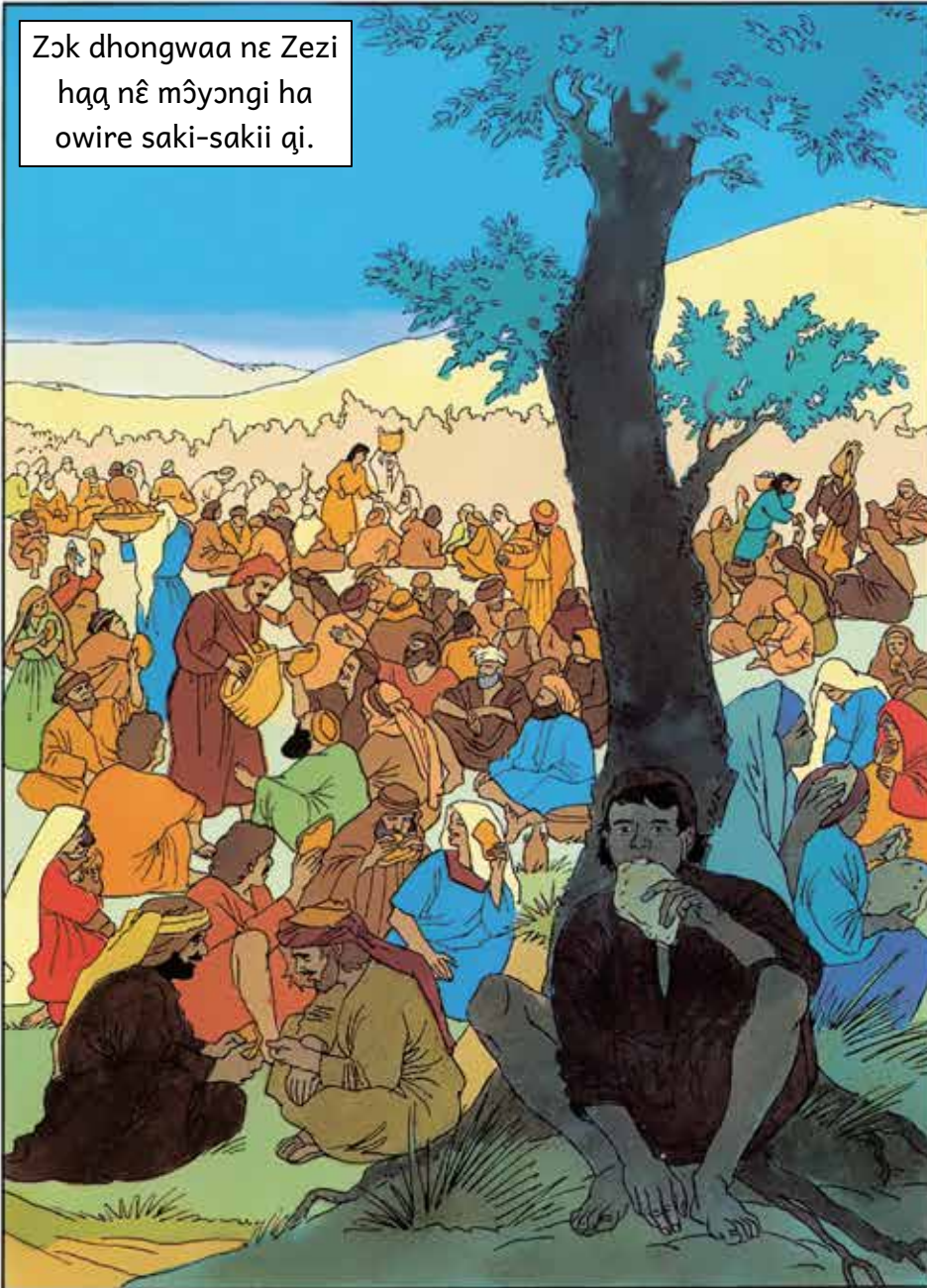


Zezi dɛ hiiwa ha Nzapa...

n'ɔ kɛ sanga omapai in ozoro ha owirei, go wa yɔng go zang wa sɔn sûû.



Zok dhongwaa ne Zezi
haq nê mdyonggi ha
owire saki-sakii qi.



Ere deyaa nê
wannu k'êrê!

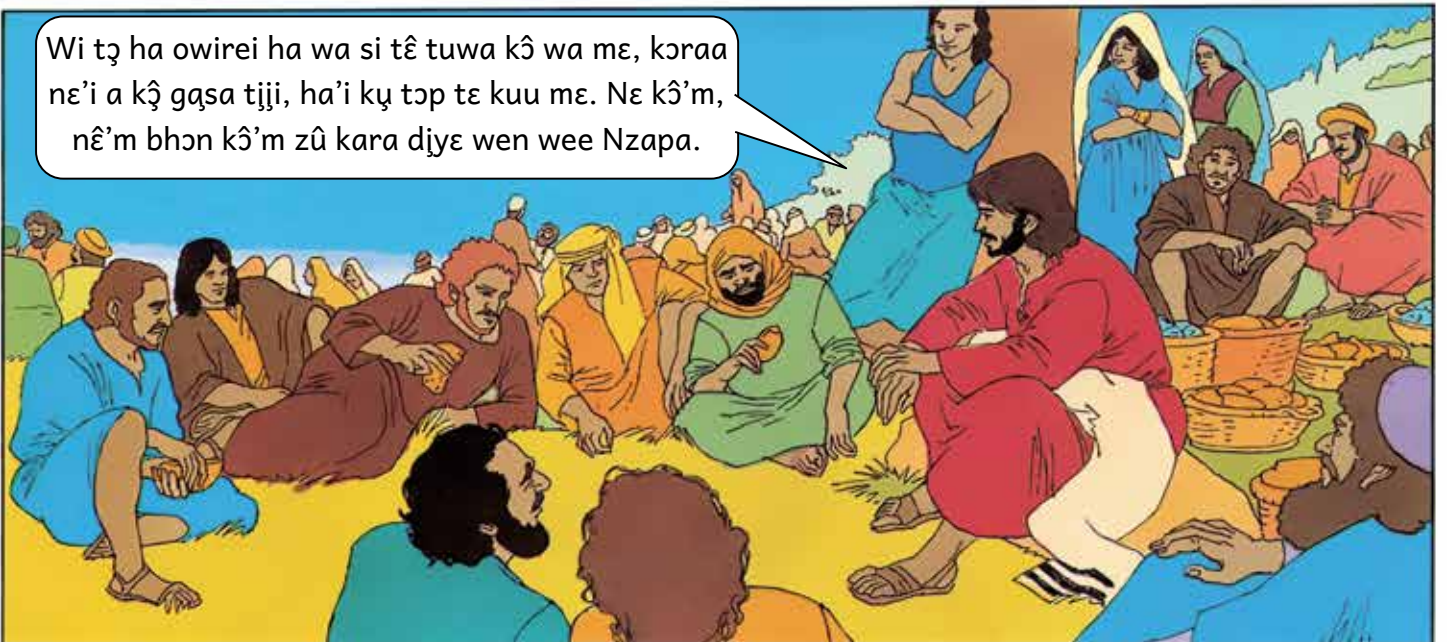


Wêy nõw ɔ kpata nê
witɔ-oronû Nzapa ne
neyâ teyâi ne mbeɛ.

Wi zok! Ere
ndoyâ koyâa
dun yere bhû
ne zuwa riito.



Wi tɔ ha owirei ha wa si tê tuwa kô wa me, kɔraa
ne'i a kô gɔsa tiji, ha'i ky tɔp te kuu me. Ne kô'm,
nê'm bhɔn kô'm zû kara diye wen wee Nzapa.





Owire dōka kɔwā dhong de Zezi ne wannu k'ōrō, wenko wa saasek kō wa yege, n'ā ndak owire kō Rōm sidhay. Ne owire ne bɛyā wen k'ā, go dungo tɔ dhāng wen k'āi, zu wa dung dem te ti. Wa zōkāa ōrō nma wite ne dēyānū sente zang rei ga, go wa tulo owire wen bɛyaa, ne wen gbeyaa.



Wī-usimɔ, wi gbowa diye nē ge zē ge?

Wi kidhi'm wen zu mapa ne'm haq ha'ii wende?

Am ɔ ne mapa ne haq kpasī kō nmang-nmang ha owirei. Mapa nē'm haq, ɔ ne sadhete'm am haq sete owire kō nu sōn kpa kpasī.

Nē dhongwaa ge a wēy nōw rem haq sadhete ξ ha owire wen yongāi ge?

A tɔ osuwan wen.



Akini'i de ente tom wen zu mōyongī ne nē dhangāi nā, go kini'i de tom wen zu mōyongī ne nē ɔ nmang-nmangi.



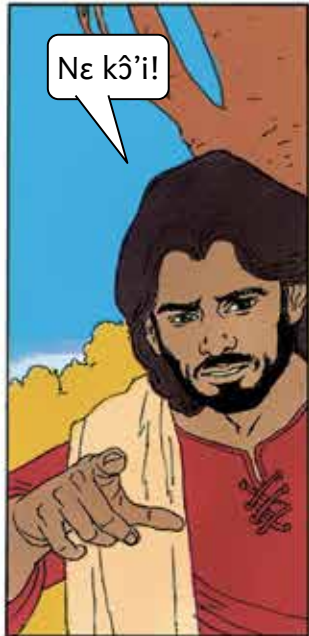
Ère langi!

Dungaa ɔɔ odɛra wire. Wi tē!



Gana'i kɔ dhong langi ōrō okoy wirei ga nā nde?

Wan, wi o a're rem ne tē a o? Wi a'i tɔ wen ne haq kpasī kō nmang-nmang ha owirei.



Dungo wa bęę owigbe wire zû sangkarâng te sente Zerisalem nê si zan mε. ɔwa ne dhâng bhęyâwen ne owire kô Rôm dungo bhę zu owire.



Wire ne bo kę dhong ba bolô'm, ne e ha kinaa bę tê q wante, h'q toy sangkarâng te k'q.

Wire ne kę dhong zam kpasii k'ęi, ne n'â yo kpasii. Ne wire ne bo yo kpasii k'ę wen zu'mi, ne n'â kpa kpasii.

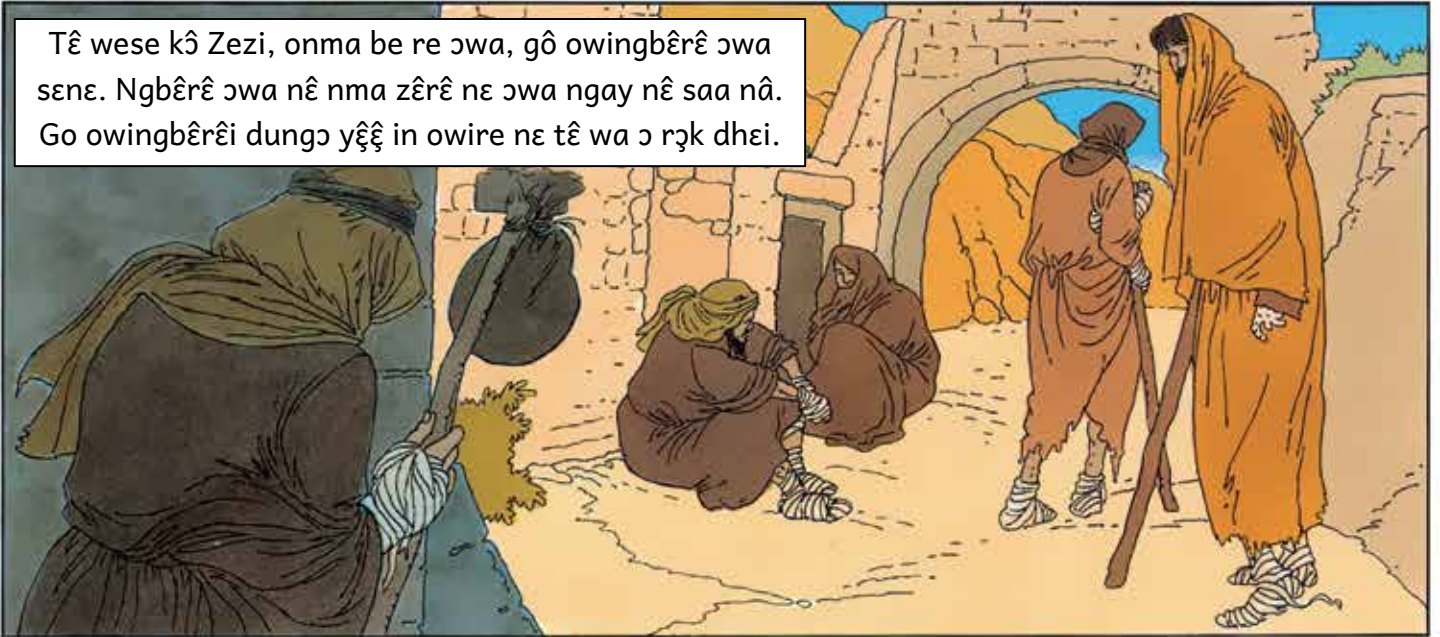


Kini'i ing yege Nzapa ɔ kpem bhɔn.

Go mɔ ne gana okoyaa sɔni, ɔ wen nê'i goy Nzapa kô'i nê serâ'i sɔn. Ne kini'i goy bhiya'i ôrô mɔ ne'i goy tɛ'i wantei ga.



Tê wese kô Zezi, onma be re ɔwa, gô owingbêrê ɔwa sene. Ngbêrê ɔwa nê nma zêrê ne ɔwa ngay nê saa nâ. Go owingbêrêi dungo yêê in owire ne tê wa ɔ rɔk dhei.



Wese ne owingbêrê bo ne nɔ, ne ɔ wen nê wâ gba te owire nê ngbûwômɔ yege:

**Ndingmɔ!
Ndingmɔ!**



Zezi! Wi-usimɔ!
Wi zɔk ala k'êrê!





Wi nê ha'i usi tɛ'i ha owi-aymɔ.



Ɛrɛ nê tɛ owi-aymɔ mɛ...wen nê wâ zɔk'rɛ?

Zêrê k'êrêi nê sɔna nde?



? !



Hii! Ngbêrêi sɔna ha tɛ'rɛ sidhay!



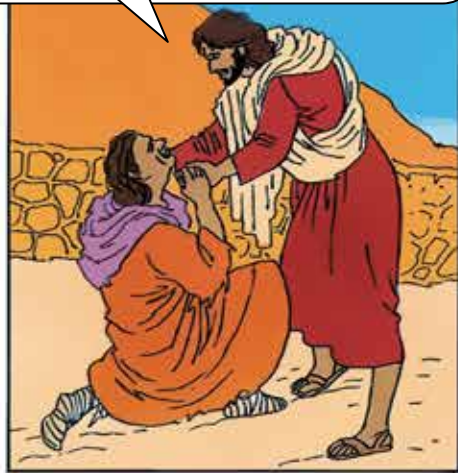
Ngbêrêi sɔna ha tɛ'rɛ sidhay!

Wi tê!



Alɛluya! Nzapa ɔ dêe sɔn! Hiiwa!

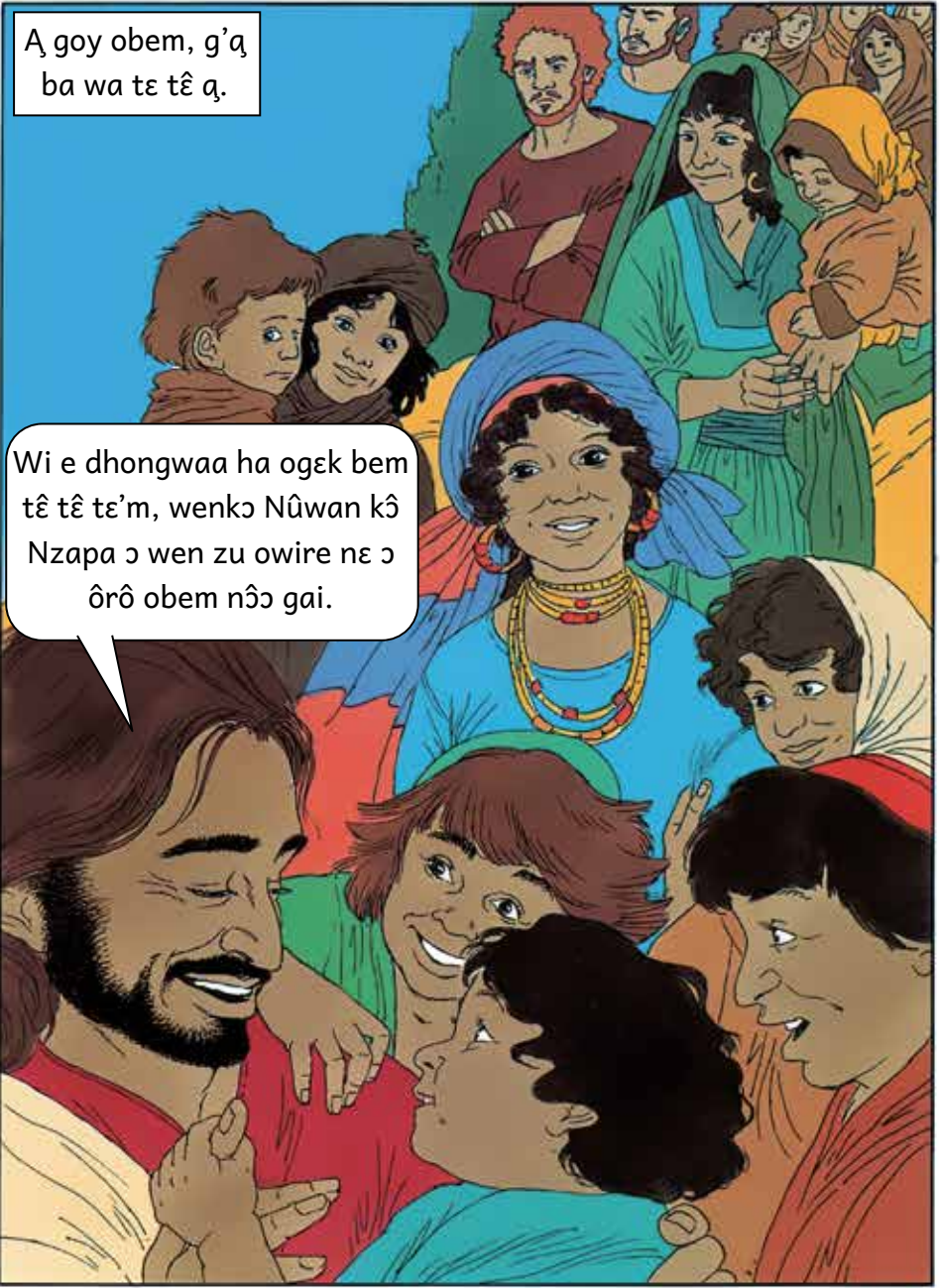
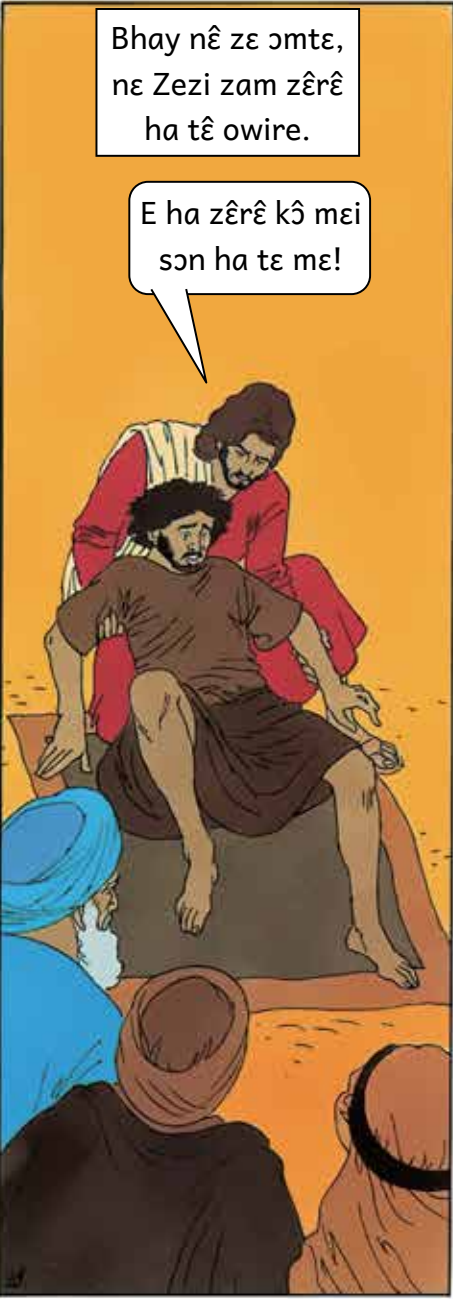
Gan bo ne wi bhû nê tiye ha ngbêrê kô'ii sɔna sidhayi nâ nde? Okoyâa kusii ya iye? Wa bhɔ, gan neya wâ dɛ hiiwa ha Nzapa nâ nde?



Mɛ kuu ha mê langi, kâyâkele kô mê gan zam entɛ zêrê kô mei nâ, go hɔɔ kpasi ha mê bhɔ.



Ogasa wire kô oZuwif tom onma wire wen re nû Zezi. Gan wa kọ dhong omọ ne Zezi dei nâ.



Wa saâ Zezi wen ne sente Betani, nma be re ne ɔ dɔɔ in Zerisalemi. Gende ga tɛ Lazar yum. Lazar ne obeko k'a, Marte in Mari ɔwa ne obhiya kɔ Zezii. Go wese ne Zezi bo gbo sente Betanii, gende ga Lazar feya sidhay, go wa gunâa go deyâ ze nâa sidhay.

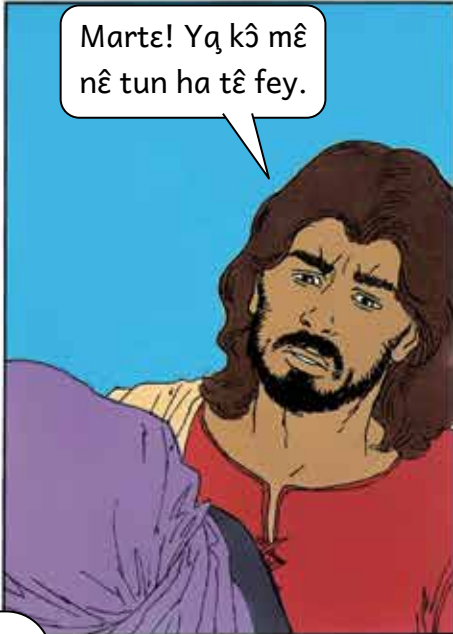


Wan!

Wan, tɔwâ yege wi ɔwa diye, ne ya kɔ'm gan neyâ fe nâ.



Marte! Ya kɔ mɛ nɛ tun ha tɛ fey.



Am ingɔ ne n'â tun ha tɛ fey nɛ wese tɔnɔwa kɔ owire ha tɛ fey nɛ sɔnkoy wese.



Am ɔ ne wire ne tun owire ha tɛ fey, ne'm ɔ ne wire ne hɔ kpasi ha owire. Go wire ne bo kay kele ɛ ini'm, bhay â feyâ, ne n'â ɔ kpase. Marte, mɛ kaya kele mɛ in wen nɔw wende?



Hîi, Wan, am kaya kele'm ne'i ɔ ne Krist, Bem kɔ Nzapa, ne neyâ tɛ sente nu nɔi.



Wi gunâa si iye?

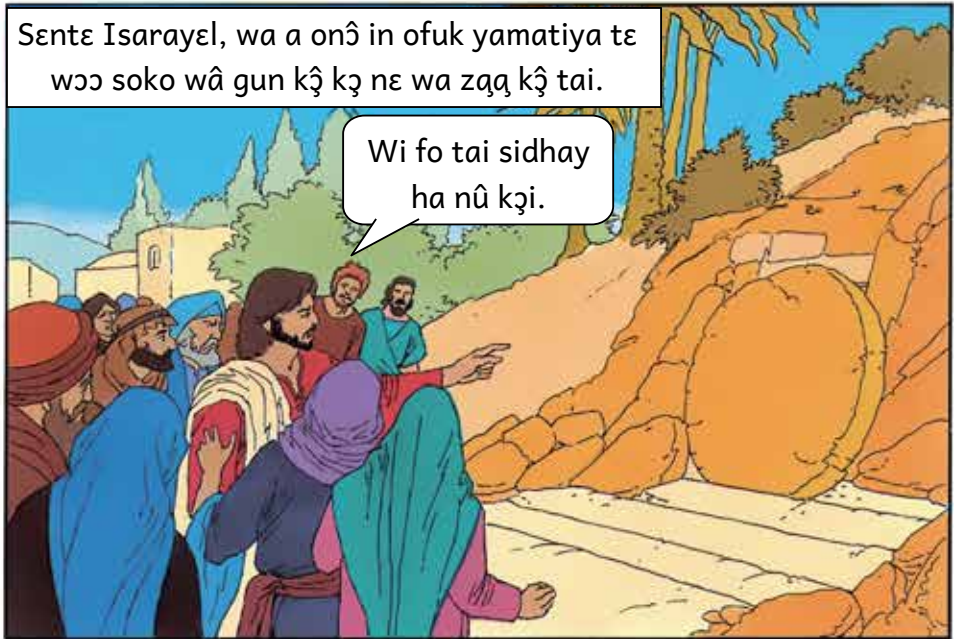
Wan, wi tɛ'i zɔk.





Zezi hey kꝑwâ. A goy Lazar gan zuwa!

Ganaa rem bhëë dhongwaa sete fey ba Lazar nâ wende?



Sente Isarayel, wa a onê in ofuk yamatiya te wɔɔ soko wâ gun kꝑ kꝑ ne wa zɔq kꝑ tai.

Wi fo tai sidhay ha nû kꝑi.



Wan, wɔɔi nê uy rꝑk nâ, wenk'q deyâ ze nâê kꝑ kꝑ sidhay.

Nê'i zok tôkâmo kô Nzapa.



Yam, am de mo nêo gꝑy sete owire ing yege, wi ha'i tombâ'm.

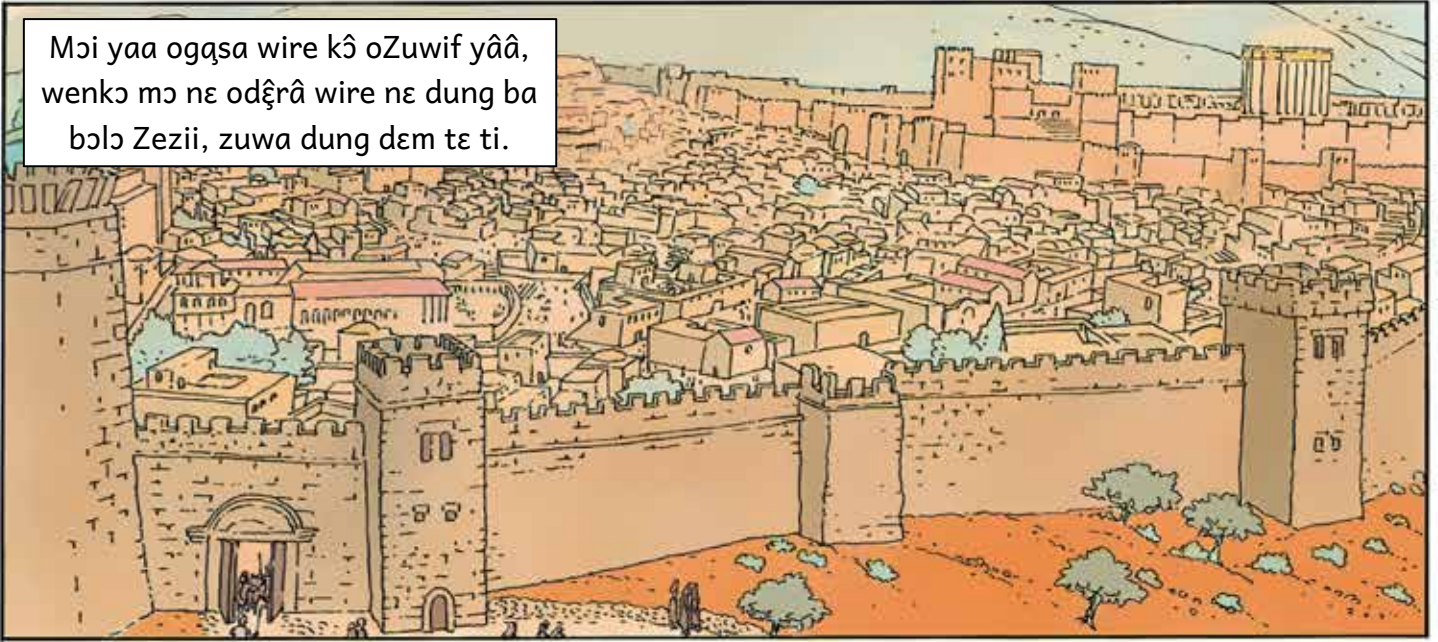


**Lazaaar!!
Me hɔ!**



Wi buu opêê turui ha tê q, ha'i eyaa h'q langi.

Mɔi yaa oɔsa wire kô oZuwif yââ,
wenkɔ mɔ nɛ odêrâ wire nɛ dung ba
bɔɔ Zezii, zuwa dung dem tɛ ti.



Wêy nɔɔ de omo
nme dɔka-dɔka.

Zey yege bo'rê zɔkaa zɔki go
dungaa de omɔi ɔɔy, nɛ oɔsa
wire kô Rɔm nê de nma mɔ.

Nê wâ dhang Gasa Tuwa Nzapa
k'êrê in nûwey k'êrê sɔn!



Kini'i kasi tanâ'i zu
wen nɔɔ! Ɔ rɔk ha nma
wire kpem fe, gan ij-nɛ
owire sɔn nê ndirâi.



Zezi nɔɔ rɛmâ wen
nê wâ gbeyaa.

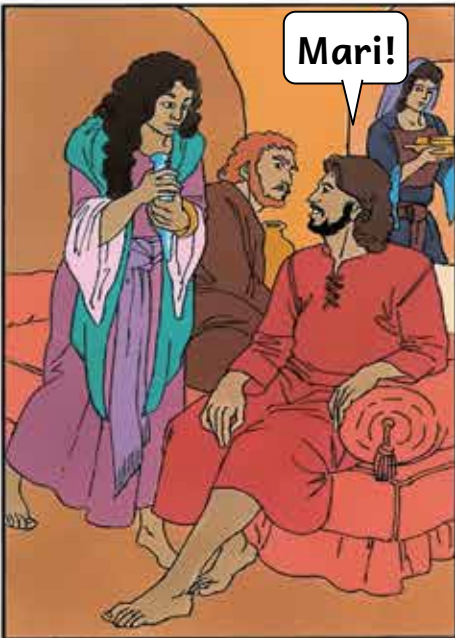


Kunângâa tê weseya
nêi, oɔsa wire kô
oZuwif kidhi dhongwaa
wen e Zezi kô ee owire
kô Rɔm. Bhay wa kpem
bhɔn ha wa rɛma bhɛ
wen fey zû wire.

Tê weseya nêi, nma gbaguômɔ ɔwa sentɛ Betanii.



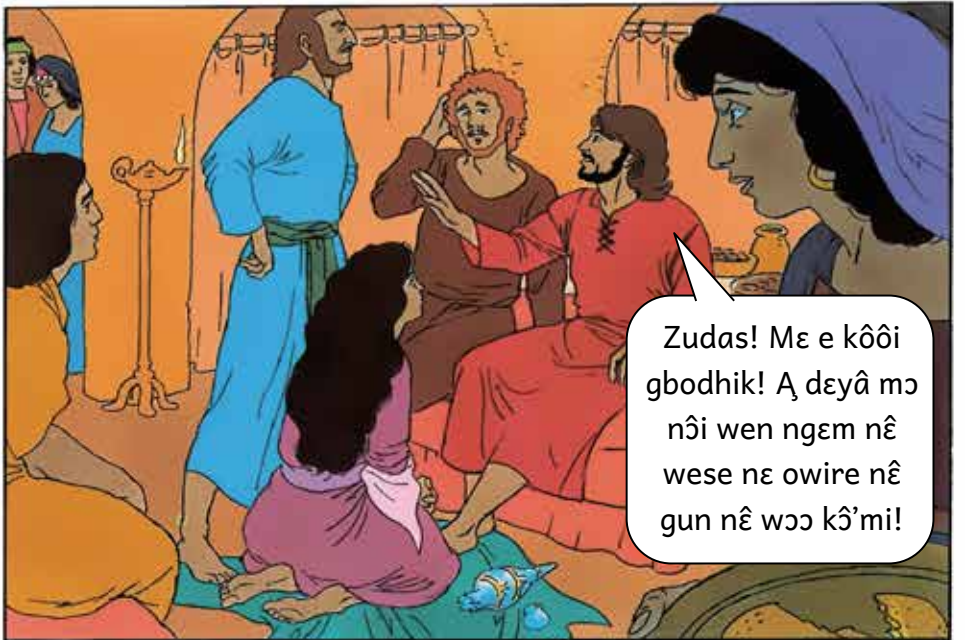
Nɛ... rî yamatiya nêɔ ɔ nɛ gɔsa mîkpay.



Mari!

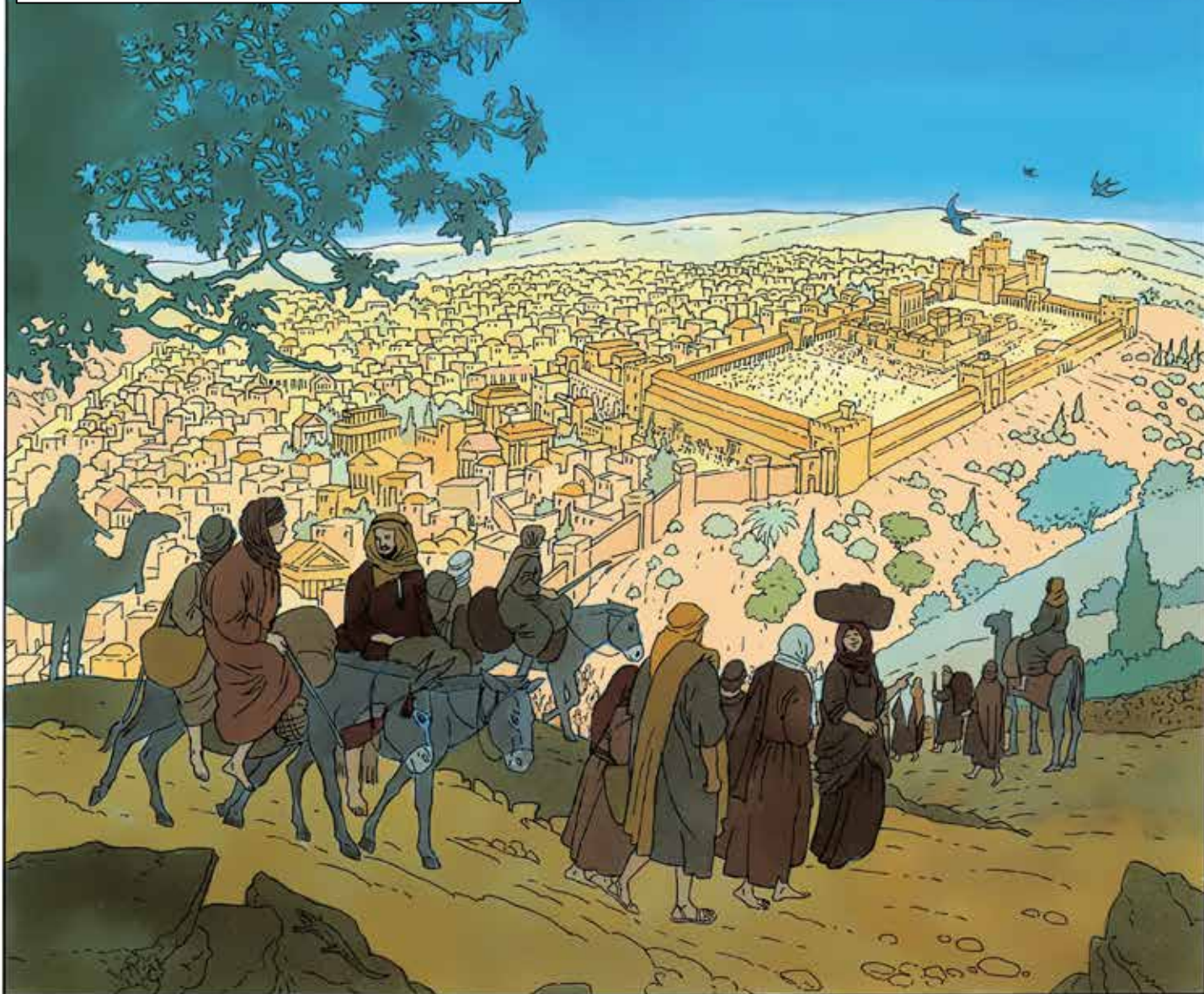


Nɛya'rê ka ri yamatiya nêɔ wen ha mbɔyaa ha owiklɛ!

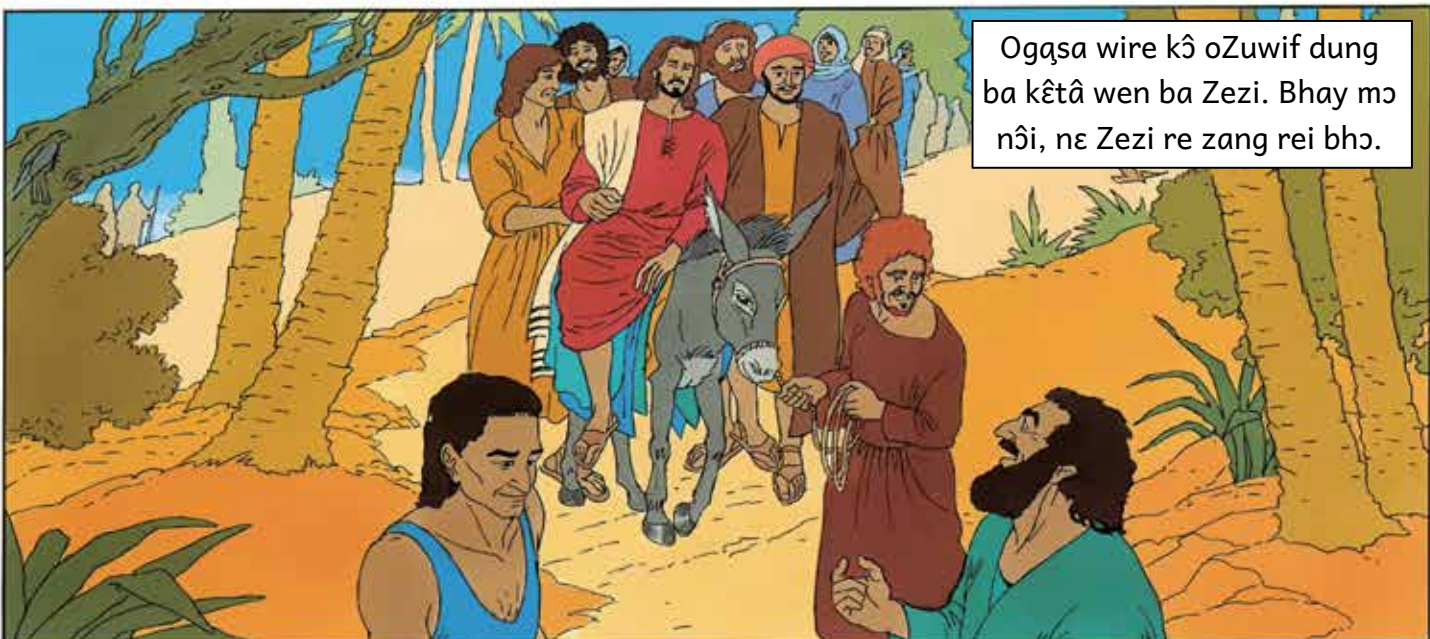


Zudas! Mɛ e kôdi gbodhik! Aɔ deyâ mɔ nêi wen ngem nê wese nɛ owire nê gun nê wɔɔ kî'mi!

Zê gbaguũmɔ Pak dung hedhi, go odêrâ wire dung nê sente Zerisalem me.



Ogqsa wire kô oZuwif dung ba kêtâ wen ba Zezi. Bhay mɔ nê, ne Zezi re zang rei bho.





Zezi bo gbowâ, ne odêrâ wire dung zôn yin Zezi yege:

Yililililiii!!
Hoyee!!

Hoyee!!

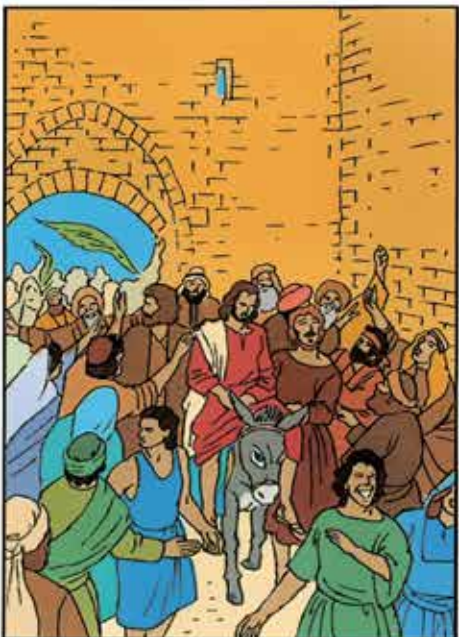


Tôkâmɔ ɔ ha wire ne tê nê yin Nzapai!

Tôkâmɔ ɔ ha wannu kô Isarayel!



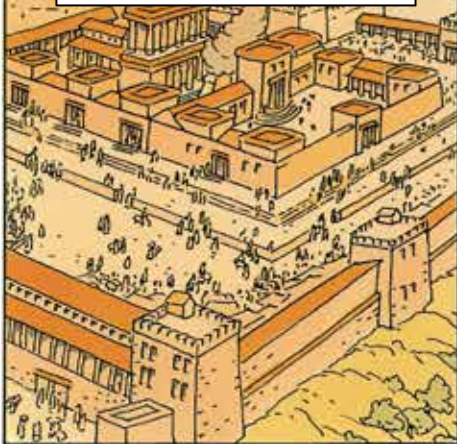
Naâ oo Zerisalem, tɔwâ yege sôô nɔw, mê ingô mo ne rem ha mun ha mei, ne neyâ mê kpaâ. Soko kinee nɔw, moi ɔ ne hûsôwa go gan me rem zok nâ.



Wi zokâ, gan're rem de nma mo bho kpem nâ.

Owire sôn tê nê yuy bolô Zezi!

Gɔsa Tuwa Nzapa ne ɔ sentɛ Zerisalemi ɔwa nê n̄wâ fara wee Nzapa kô oZuwif...



Tê wese gbaguũmɔ Paki, owire dungɔ ay obe bagara.



Dungô wa ay moi k̄ Gɔsa Tuwa Nzapai wen bi dhângmɔ kô owitre tɛti Nzapa.



Soko âyâmɔ ge a rem huy odhângmɔ kô owire sidhay ge?

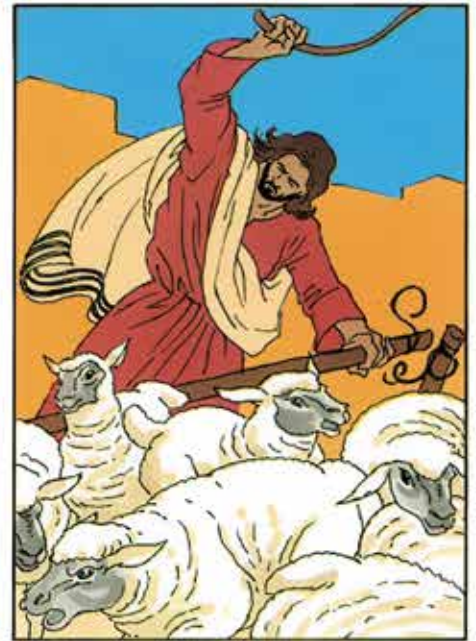


Kɔ Gɔsa Tuwa Nzapai, owire ka mɔ, ne wa gbak ombɔy. Wa ka mɔ go wa kpa mbɔy d̄ka.



Bhɔn ne gberengeseng ne Zezi re.

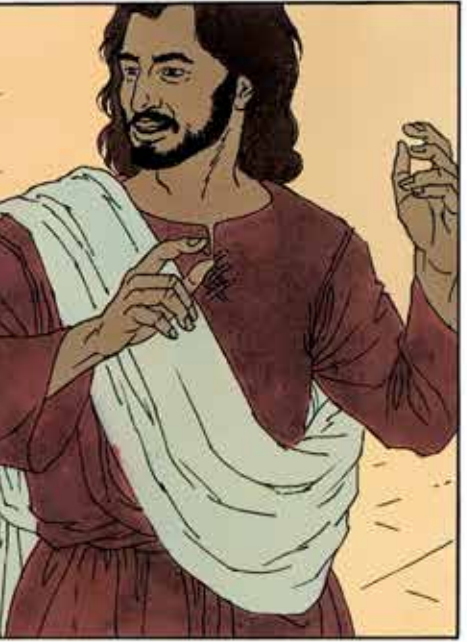




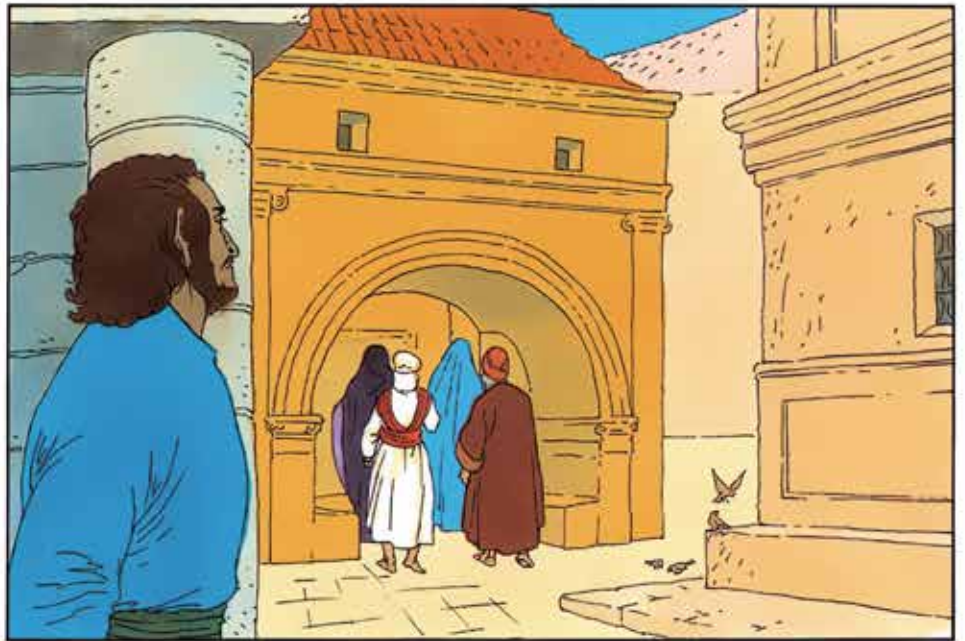
Tuwa kô Nzapa neyâ
ɔ ne tuwa wee Nzapa,
ne'i deyâ go tuwai kifo
farâ hysi te kô owizy!



Wêy nô ɔ ne dhâng wire.
Ne owire sɔn zey ente q!



E ha'rê kpa nma dhongwaa
wen gbeyaa sidhay sɛ.



Ɛre ba ɔ nê gbabɔk ha'rê gbeyaa sidhay.

Gan ɔ rɔk wen ba ɔ nê zê gbaguômɔi nâ, wen dekpaa ne owirei kûû ne dêyânû.

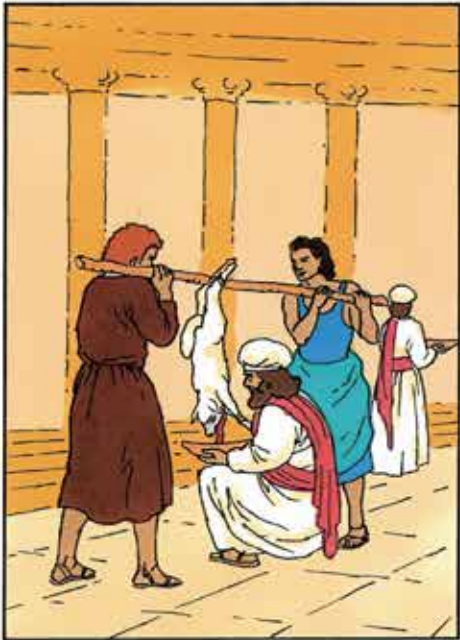
Wese ne bo'm e Zezi kɔ ere'i, ne rege a nê'i hɔ ha'm ge?

Zudas, ne ɔ ne nmaa kpem kô owiwemɔ k'ɔi ɔi!

Nê'm e Zezi kɔ ere'i!

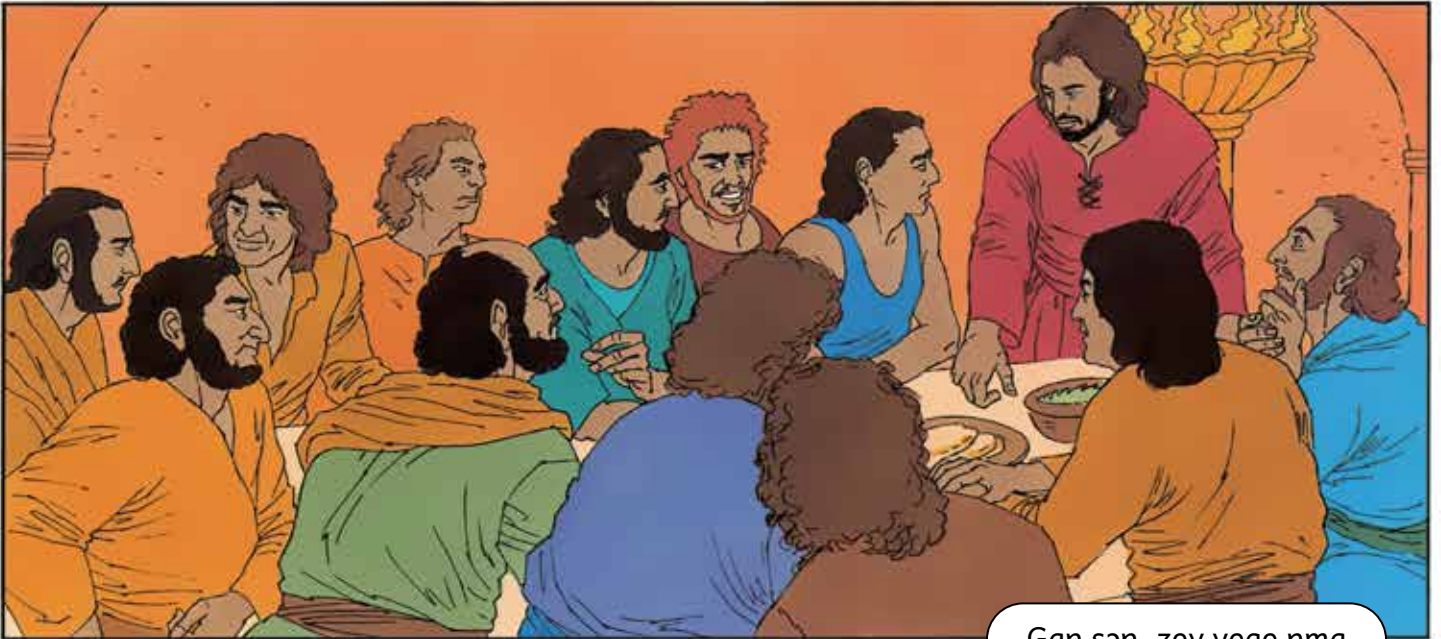
Nê'rê hɔ gborô mboɔ bhû wâa taa ne ɔ ne gore kô dhoyi ha mê!

Bo hedhi d̂ẑ in ẑe
gbaĝum̂ Pak, bhay
m̂ ne oĝsa wire k̂
oZuwif b̂ŷa Zezii,
ne dunĝa usi m̂
ha od̂r̂a wire ne
m̂ya k̂ Ĝsa Tuwa
Nzapai. N'q̂ t̂ẑ ha
Piyer in Zq̂ wen ne
wen dhafi kam Pak.



Mb̂ro bo d̂ŷa, ne Zezi in obetom
bĥu ne zuwa riit̂oi m̂ŷ sent̂e zang
rei wen yong kam Pak.





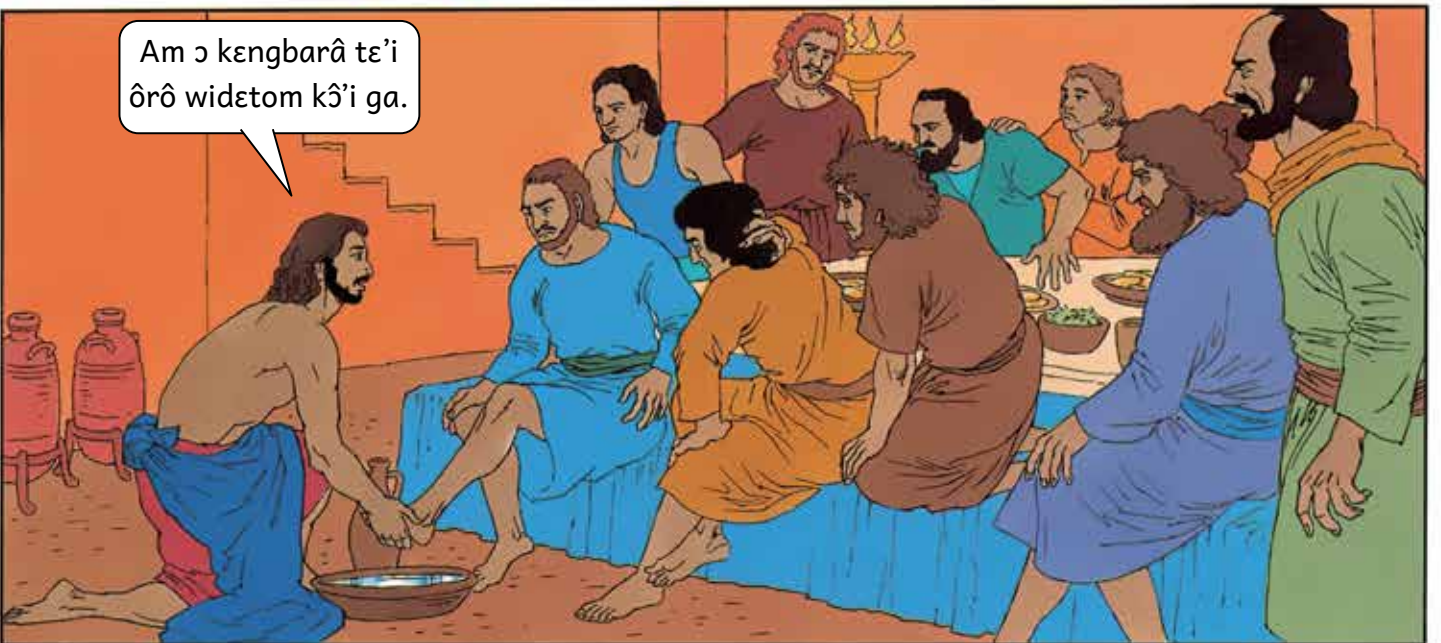
Am ɔ ne wa dɔka wen yong kam Pak nɔw ini'i kɔkuti sete'm zok dhoy.



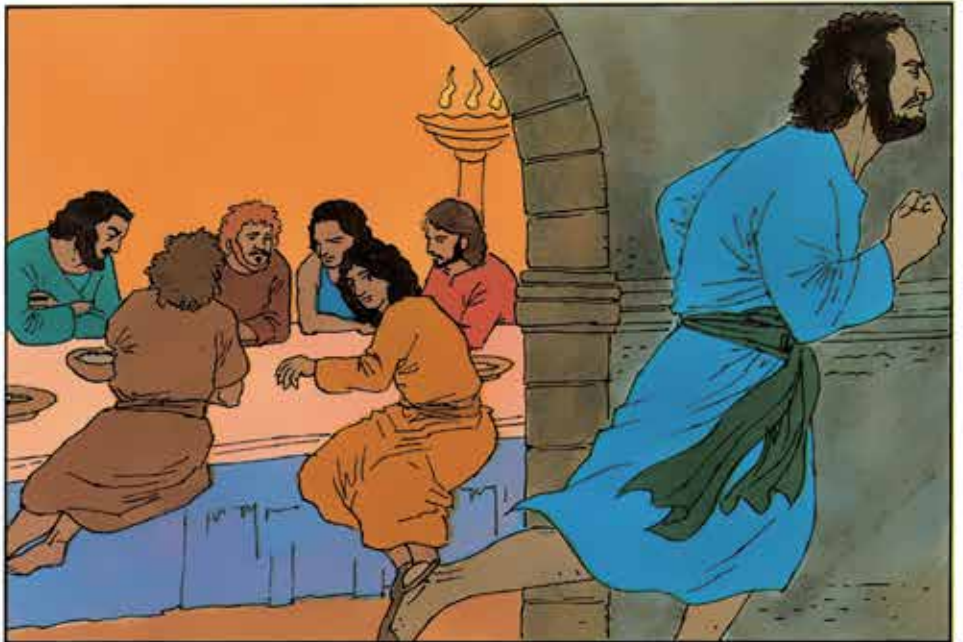
Owidungzu onuwey ɔ wan zu owire k'orɔ kineε. Ne kengbarɔ te'ii, e ha moi akin ɔ gɔy nɔ.

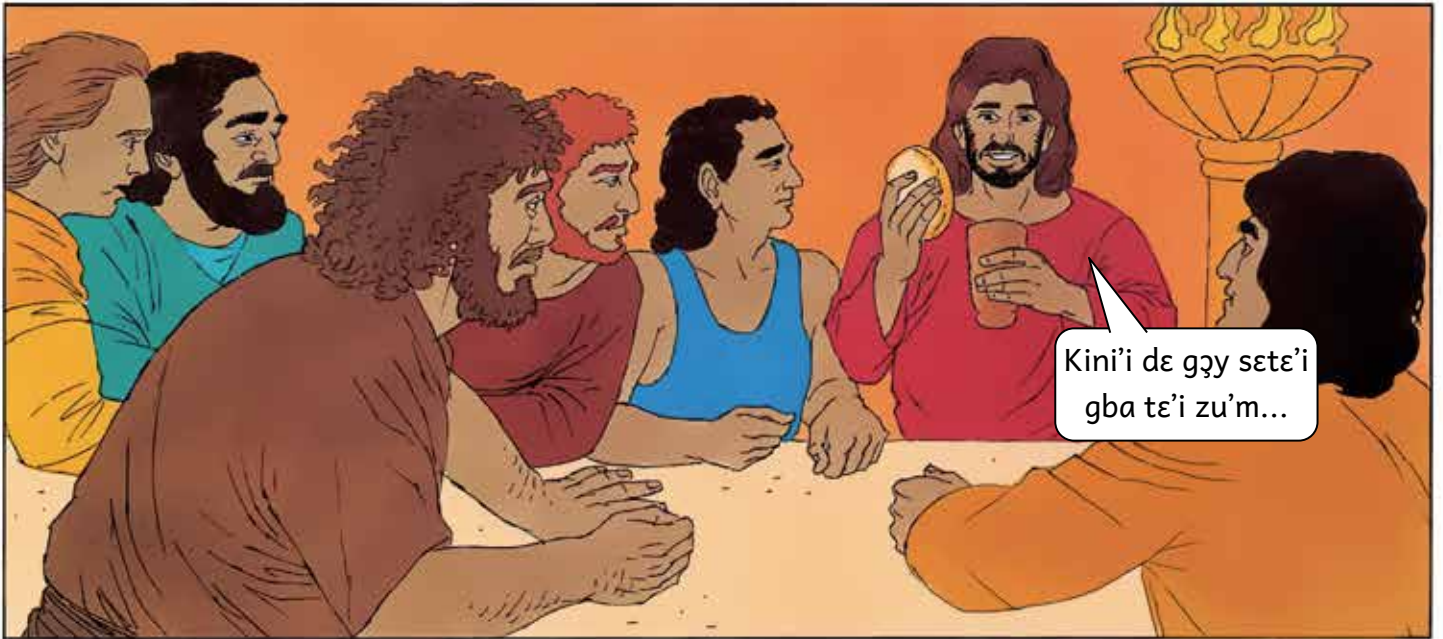


Gan son, zey yege nma wire bo kɔ dhong ɔ ne gɔsa wire kengbarɔ te'ii, ne e ha kinaa ɔ ne widetom kɔ'i.



Am ɔ kengbarɔ te'i orɔ widetom kɔ'i ga.





Kini'i de ggy sete'i gba te'i zu'm...



Mo nwo o ne sadhete'm am ha wen zu'i.



Wi no ndele nwo! O ne tɔk te'm ne ne a nu wen zu'ii qi! O ne mbe ndoke ne Nzapa vaya ini'ii qi!



Am ha nma mbe haqnu ha'i: kini'i goy nmaâ kengbarâ te'i orô mo ne'm goyâ'ii ga.



Zey yege bo'i goy nmaâ kengbarâ te'i, ne owire son ne ing yege wi o ne owiwemo kô'm.



Wan, ne'm ba bol'i te ofara son ne ne'i ne senei. Ne bhay fey ne'm o djo wen fe wen zu'i.



Piyer, kukti sete gatâ kɔra he mo, ne ne me ba kafe wâa taa me yege, gan e ingim na.

Zezi in owiwemɔ bhû nɛ zuwa kpemi
kuu ha zang rei nê zɛi go langi.
Zudas gan bo kengbara tɛ wai nâ...



Nê'm e'i nê'm langâ. Nɛ Yam
nê tom Fêngâ-Sôdan ha'i.
Fêngâ-Sôdani nê tuli gale'i,
nɛ n'â dung ini'i bho ndeng.

Fara nê'm nê sɛnɛi,
wi ingô dhongwaraa
sidhay.



Am ɔ nɛ dhongwaa, am
ɔ nɛ kpasiwen, nê'm ɔ nɛ
wire nɛ hɔ kpasi ha owire.
Nma wire kpem gan rɛm nɛ
tɛ Yam nê nma dhongwaa
zâng nâ, go bhay nê
dhongwaa kô'm kpem bhɔn.

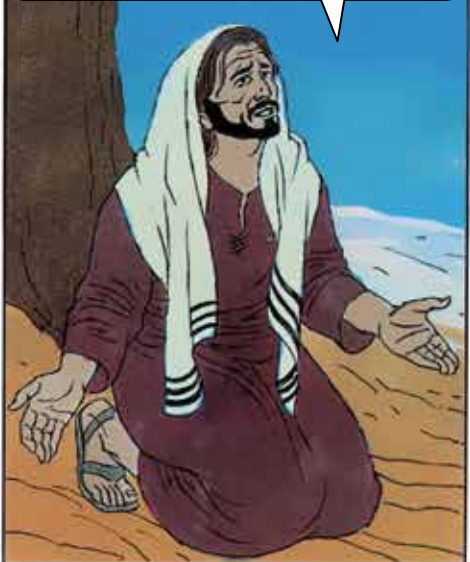


Wi dung dijɛ, nê'm
nê wen wee Nzapa.



E ha kini'i dɛ ôrô mɔ nɛ sɛrâ'm
kɔwâ dhongaai ga nâ, go'i dɛ ôrô
mɔ nɛ sɛrâ'i kɔwâ dhongaai ga.

Yam, zey yege dhongwaa bo
ɔwa, nɛ e ha dhelê dhoy nɔɔ
kin langi yêê sidhay ha zu'm.





Wen ge a'i ɔ yara wenâa ge? Wi kuu ha'i zok! Wire ne nê ka'mi gbowâ bhee!



Wire ne bo'm duri zadhâi, gende ga q qi, ne kini'i ba q.



Wi-usimɔ, am mba'i!

Zudas, nê dhongwaa dûrô zadha a me ka ne Bem kô wire wende?



Wan, ere de biro in wa wende?



Ë-ë! Akini'i de nma mɔ kpem nâ!



Wa ba Zezi go wa langi nê q. Ne owiwemɔi sɔn hɔɔ nê Zezi e, go wa yû wa langi.

Wa nê nê Zezi teti gqsa wi-aymɔ ne ɔ ne wizɔkmɔ zu ogqsa wire kô oZuwifi. Ne Piyer in Zq dung ba bɔlô Zezi dhong me yêê.



Bhon ne Piyer re kô gbang kô gqsa wi-aymɔi.



Mê bhɔ, gan me yaa in wêy nɔw nâ nde?



Ê-ê! Bhay ingâa, ne gan am ingaa kpem nâ!

Mê bhɔ, me ɔ ne nmaa kpem kô owire k'qi!



Ê-ê

Me ɔ ne nmaa kpem kô wa, wenkɔ mê bhɔ me ɔ ne wire kô Galile.



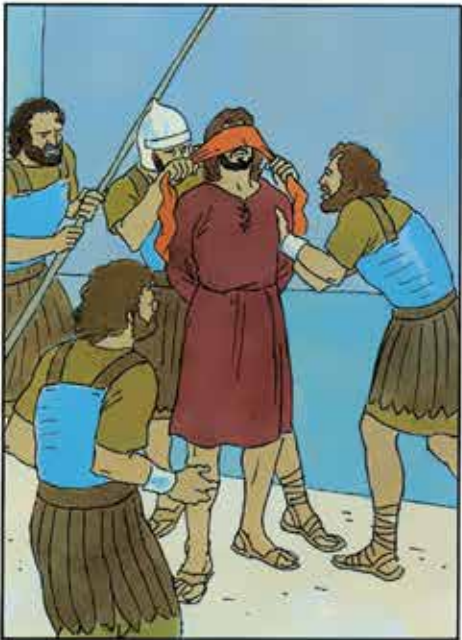
Gan am ing tanâ'm tê wen ne me tji nâ.



Kooki korâ oo koo!



Bhɔn nɛ Zezi ba rip ɛ tɛ ngɔn go zɔk Piyer...



Me tɔ ha'rê gan o ha rik mei o nde?



Fara bo bharâ, nɛ wa ba Zezi wa nê nê tɛti gɔsa m̃yâa kô owibhɛwen kô oZuwif.

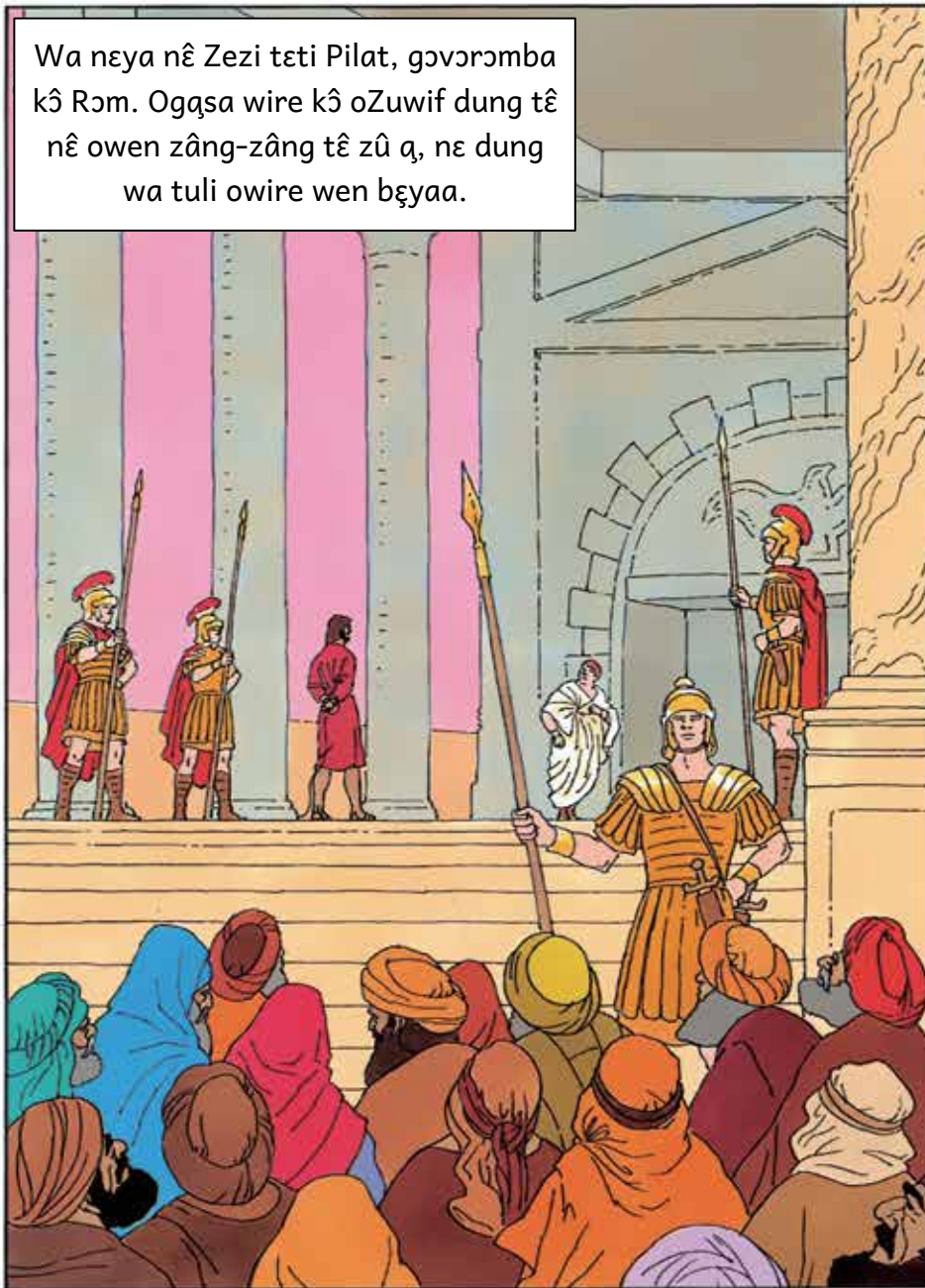
Me ɔ nɛ Bem kô Nzapa?

Mɔi a'i tɔi.



A daɔ Nzapa sidhay! A rema in fey!" Ere nê nê a tɛti owibhɛwen kô Rɔm.

Wa neya nê Zezi teti Pilat, gɔvɔɔmba kô Rôm. Ogɔsa wire kô oZuwif dung tê nê owen zâng-zâng tê zû a, ne dung wa tuli owire wen bɛyaa.



Gan me zey owen sɔn ne wa tê nê tê zu me gôo nâ nde? Me tɔ wen!



Ge ha mê deyâ ge?

Am tɛyâ zû nu wen tɔ wen zû kpasiwen ha owire.



Kpasiweni ɔ ne ge?



Gan am kpa kô'm nma yôwâmo zû a kpem nâ. Nmang-nmang ne bo ho tê gbaguûmo Pak, ne're huy nma wikânga kpem ha'i. Wî kɔwâ dhongaa ha're huy Barabas, wende gan Zezi wannu kô oZuwif wende?





Barabas!

Barabas!



Ne ge am de nê Zezi ge?

Gbeyaa zû sangkarâng te!

A t̃ yege ɛ ɔ ne nma wannu!

A t̃ yege ɛ ɔ ne nma wannu. Go zey yege bo me h̃yaa, gende ga gan me ɔ ne bhiya k̃ G̃sa wannu k̃ R̃m ña.



K̃ m̃e s̃ona go me si. Wen gan bo zu m̃e b̃ho ña. Gan wa hok Zezi ña, go w̃a hok̃a ente m̃e.

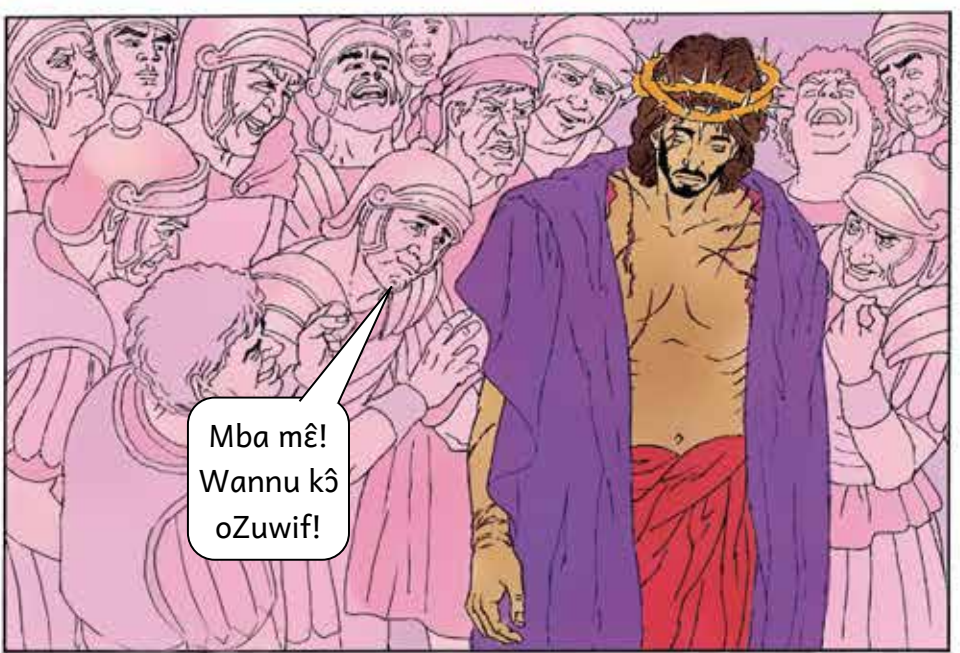
Wa h̃ỹd̃ Barabas, ne gbeya wire t̃e wese ne d̃ỹañu kur̃o zang rei, go wa bh̃ỹa wen zu ɔi.



..., 37, 38, 39 !



Wen t̃ɔk k̃ w̃ey ño ne ɔ ne widem̃o ñe dhongwaraai gan ñe tek zu'm ña.



Mba m̃e! Wannu k̃ oZuwif!



Zok! Wêyi
âq-nô!

Gbeyaa zû
sangkarâng te!

Gbeyaa zû
sangkarâng te!

Gbeyaa zû
sangkarâng te!



Pilat bhęya wen fey
zu Zezi. Bęrâ wire zû
sangkarâng te ɔ ne dhâng
fey. Zezi wante toyâ
sangkarâng te k'ę, go
langâ nê zû odhongwaa
zang re kô Zerisalemi.



Fara ne wa bęę owire zû
sangkarâng te sene go ɔwa
yâlâk in rei, wa sa yege
Golgota (ne godhõwa yege
“Gbqrâ tan”).



Dîi, ha owibiro bęrâ Zezi
zû sangkarâng te senei.





Go Zudas saasek zu mɔ n'q deyâi.

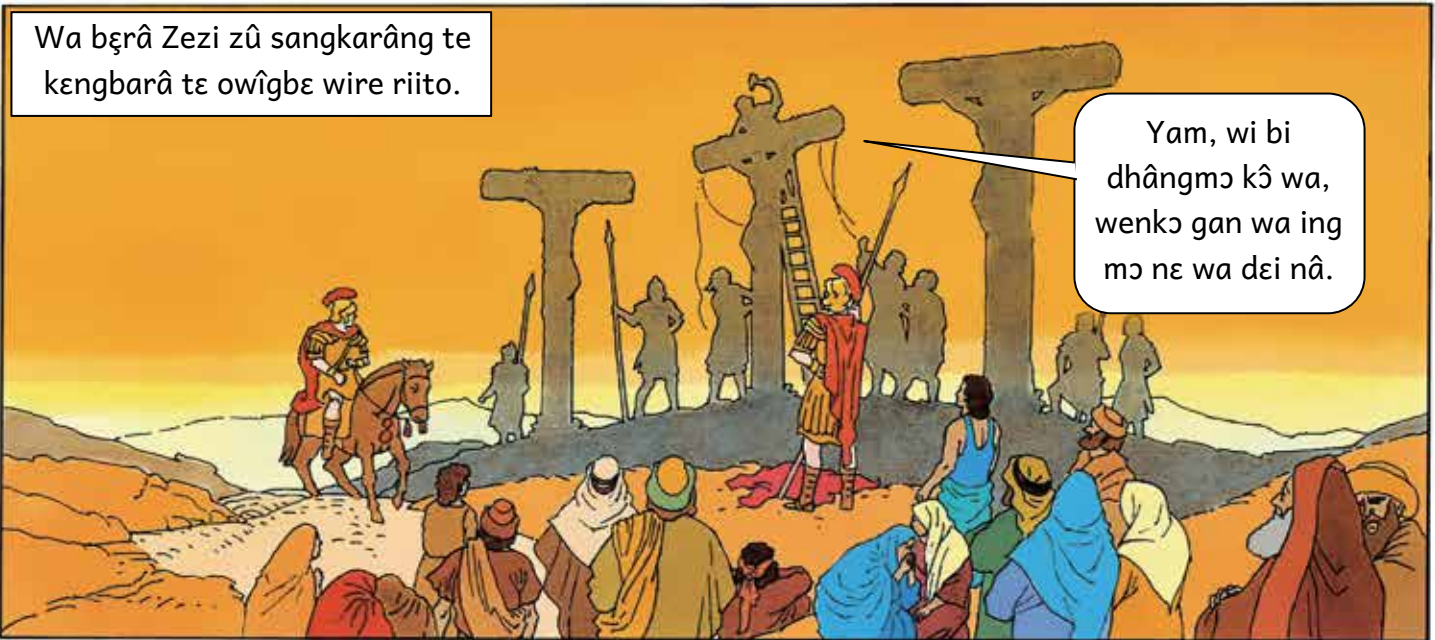
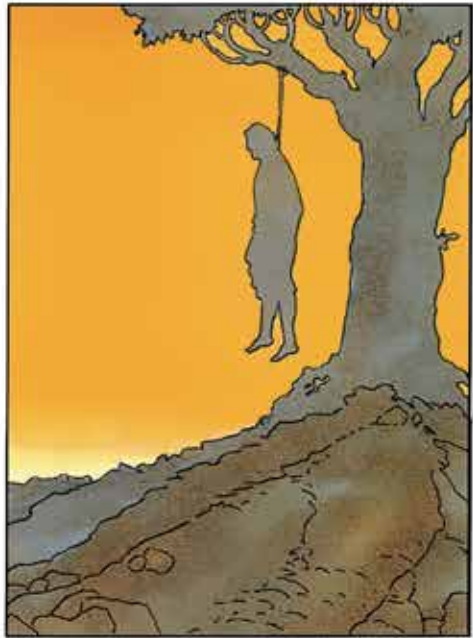
Am deya dhângmɔ sidhay.



Am kaa wire nɛ gan de nma dhângmɔ kpem nâi ini'i.



Wen k'êrê gan bo sene kpem nâ! Ij-nâi zok mɛ!



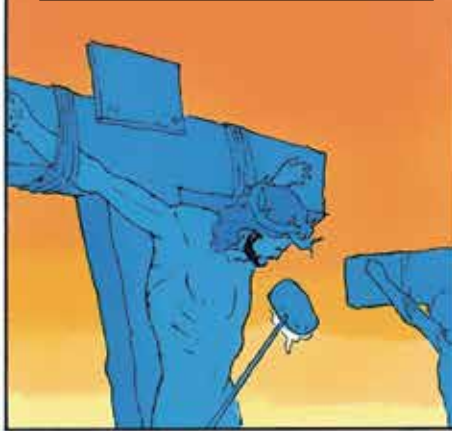
Wa bɛrâ Zezi zû sangkarâng te kengbarâ te owîgbɛ wire riito.

Yam, wi bi dhângmɔ kô wa, wenkɔ gan wa ing mɔ nɛ wa dei nâ.

Pilat yɔrâ nma mbeti go ngbaa zû sangkarâng tei. A yɔra mbetii ne onû re taa yege: "Zezi, wannu kô oZuwif."



Zezi bɛyâ nɔ dɔɔ vjy ne wa zanga nê pângâmɔ go rem de sete wire ing yûmâa kô odhoy n'q zoki nâi.



Owibiroi kɛ sang oturu kô Zezi nê dhongwaa tôwâ mbadhi.



Me zama onma wire ha tê fey!



Bo me ɔ ne Bem kô Nzapa, ne me zij kinɛɛ nɔ ha zû sangkarâng tei nde!

Go me zâm te mê wantɛ, ne me zam'rê bho nde!

Gan me yu kerî tê Nzapa nâ nde? K'êrê, dhoy ne're zok gô ɔ ne dhongwaraa, ne k'q, ganaa de nma dhâng kpem nâ.



Kini'i gba tɛ'i zu'm tê wese ne nê'i ɔ wani.



Nê kpasiwen am tɔ ha me, sô nɔ, nê mê dung ini'm sentɛ Dedhe-Fara me.

Wese bo hedhi dđđ
wen yoo sɛrazu, nɛ
gbatum tek zũ nu sɔn.

Mari, naa kô Zezi in Zɑ, nmaa
kpem kô owiwemɔ k'ɑ, yora dđđ
kɑ tɛ sangkarâng tei.

Kôo, zɔk bem
kô me ɑɑ-nđo.
Bem, zɔk naa
kô me ɑɑ-nđo.

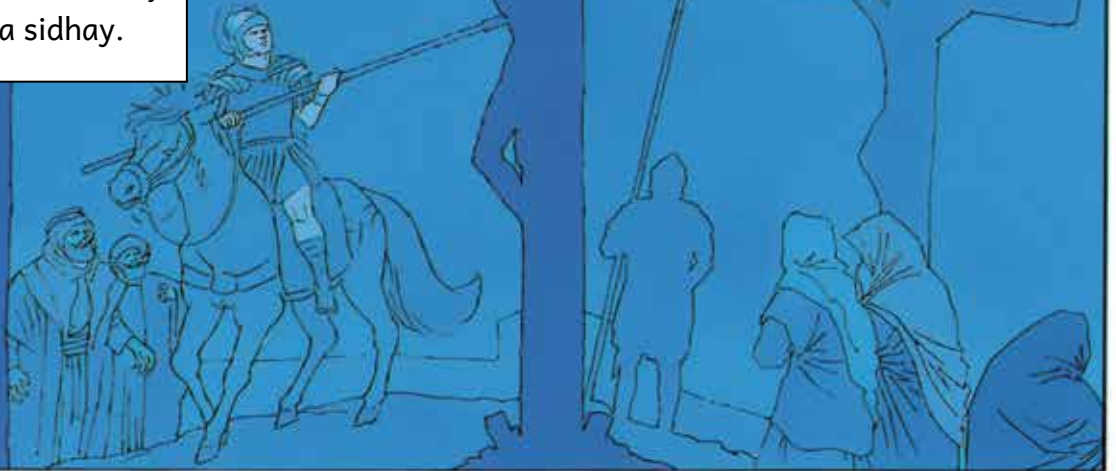
Nzapa kô'm, Nzapa
kô'm, ge hɑ'i hɔrɑ
nɛ'm wi e wenɑa ge?

Hɛɛ-ri ...
gbɛ'm!

Yam, am e
sđdan ɑm
kɔ ere'i.

Mɔ sɔn...
sɔna...
sidhay...!

Zezi feya ne kû-wese taa kô gîrô wese. Ne nma wibiro kpem dum ngudhâa go ri in tɔk hɔ sene: a nîi usi yege a feya sidhay.



Wa tɔwâ kɔ Mbeti kô Nzapa yege: “Wa gburâa ôrô be gbaduwa ga wa nê nê tê farâ gbɛ sadhe mɛ.”



Wa eyâ day tê a wen zu yôwâmɔ k'êrê, ne wa gbeyâa wen zu odhangmɔ k'êrê.



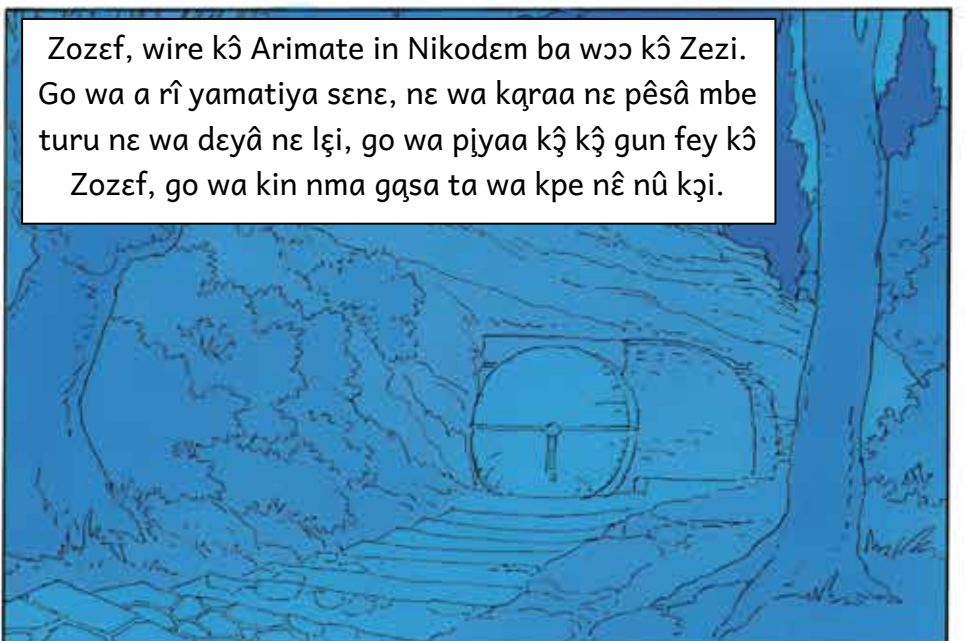
A ɔwa ne Mesi ne neyâ tɛyâi wende?



Èrɛ nê, ha'rɛ ak wɔɔ k'ajî ha'rê gun.



Zozef, wire kô Arimate in Nikodem ba wɔɔ kô Zezi. Go wa a rî yamatiya sene, ne wa kɔraa ne pêsâ mbe turu ne wa deyâ ne lɛi, go wa pijaa kô kô gun fey kô Zozef, go wa kin nma gɔsa ta wa kpe nê nû kɔi.



Kôô zê-omtei, ne onma
kôo ne dung ne bâa-alai
nê sente zugay me.



Gasa tai kino ha
nû kçi sidhay.



Ge a'i kidhi wire ne o kparei
kengbarâ te ofey wenâa ge?
A tuno ha têt fey sidhay. Wi
nê ha'i tç ha owiwemo.



Wese ne okôoi bo siyô, ne
Piyer in Zq ma yuy lam go
nê sente zugayi me.



Ge a deyâ
mo ge?



Kçi o hoforo!





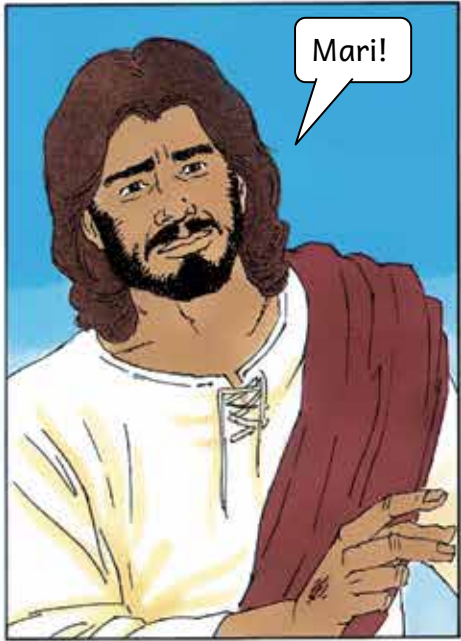
Mari nê dõõ
tê zugayi me.



Kôo, o a me kidhii
o? Ge a me hey
kõwâ wenâa ge?



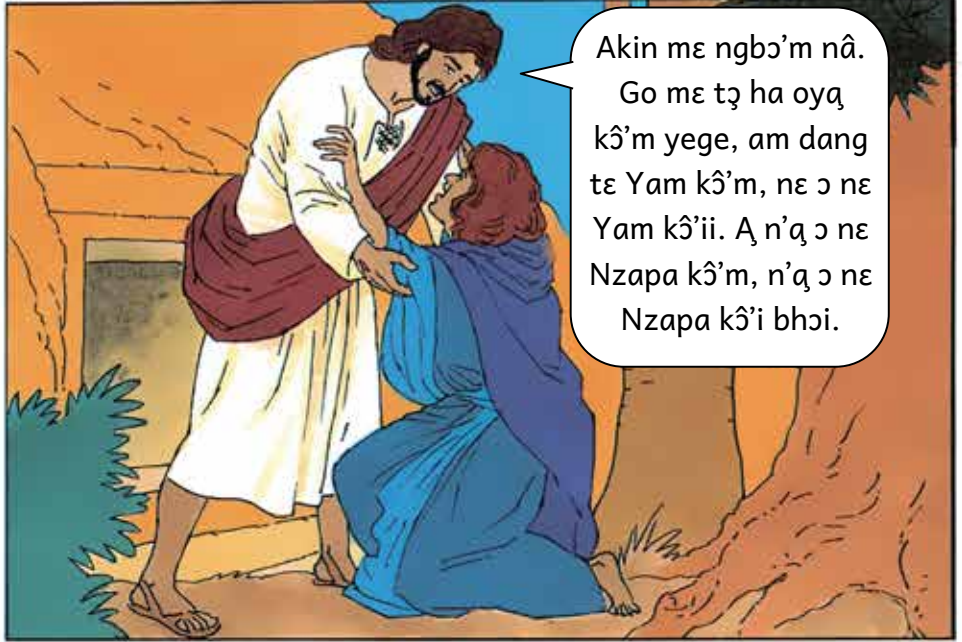
Wa baâ Wan kôm
sidhay, go bo ɔ ne wi
ha'i baâ a, ne'i usi fara
ne'i pijâa senei ha'm!



Mari!



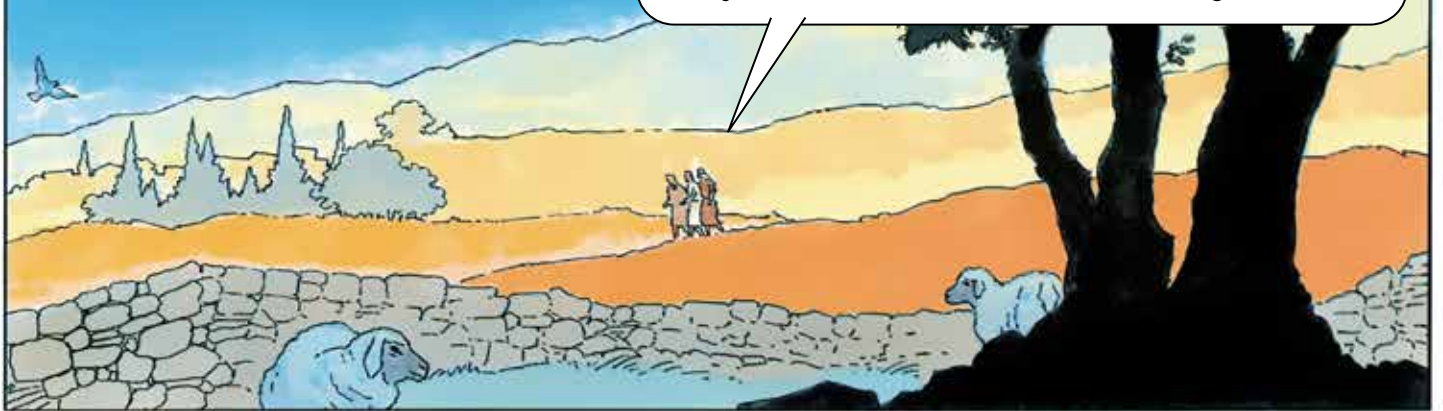
Wi-usimõ!



Akin me ngbõ'm nâ.
Go me tã ha oyã
kôm yege, am dang
te Yam kôm, ne ɔ ne
Yam kôm. A n'ã ɔ ne
Nzapa kôm, n'ã ɔ ne
Nzapa kôm bhci.

Tê kpem weseya n̄i, onma wiwemɔ riito ne bââ-ala gana zuwai dung tɔ wen zu omɔ sɔn ne deyâ mɔi in nma wire ne gbama wa go nê in wa zû dhongwaai.

Gana'i kay kele'i in owen ne owitɔ-oronû Nzapa tɔwâi nâ nde? Gan wa yɔɔ nê mbeti yege, Mesi gan neyâ zok dhoy gɔy kɔkuti set'ɔ re zang tôkâmɔ k'ɔ nâ nde? Wa yɔra mɔ n̄i nê Mbeti zom ne kunângâa me.



Go wese ne bo dung wa yong mɔi, bhɔn ne wirei ne wa ndefâi yɔ ha kengbara tê wa.

Wirei ɔwa ne Zezi!



Bhɔn ne wa kuu beree, go wa si dhong sentɛ Zerisalem me, go wa kpa koy owiwemɔi.

Go wa tɔ yege, êrê zokâ Wan!

Ne Mari in Piyer tɔ gɔy bhɔ!



Tɛ bo zokâ,

E ha mun kin dung ini'i!



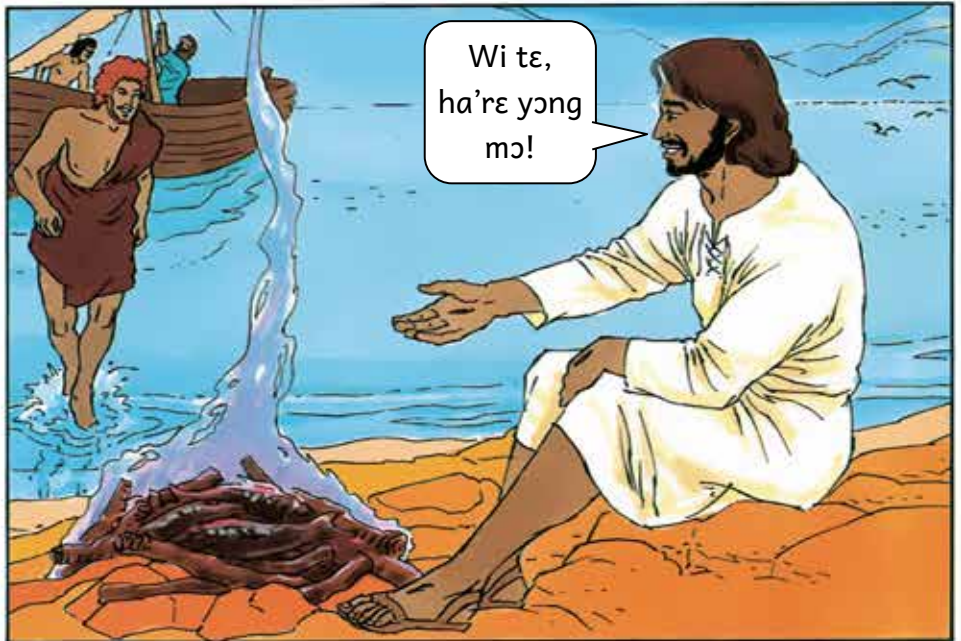
Ɔ ne mi ɔi ne mbete. Wi zok o-ere'm, ne'i zok okû'm!

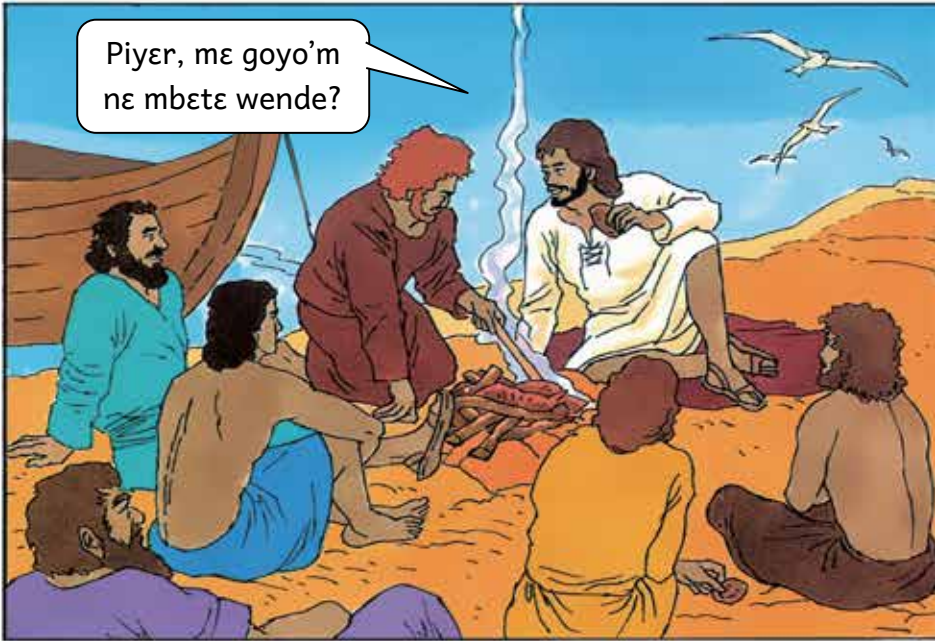


Wan kô'm, ne Nzapa kô'm!



Zezi hōwa rip
owiwemō k'ē zang
kō ze bhū wââ
nâ. Ne odêrâ wire
gōm-nmaa mōwō
zōkâa. Nma wese,
onma wiwemō neyâ
wen kidhi zoro.





Piyer, mε goyo'm nε mbεtε wende?

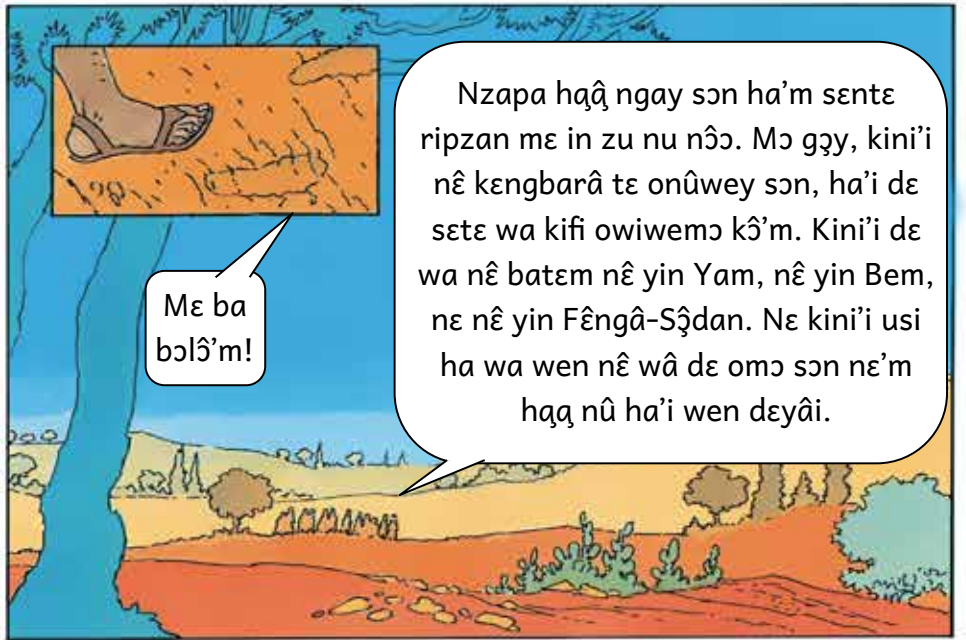


Zezi ak Piyer nε kpem akāmō nōi wāā taa.



Hīi Wan, wī ingō nε'm goyo'i.

Kin mε mbo dhong oduwadiki kō'm.



Mε ba bolō'm!

Nzapa haq̄ ngay sōn ha'm sente ripzan mε in zu nu nōw. Mō ḡy, kini'i nē kengbarā tε onūwey sōn, ha'i de sete wa kifi owiwemō kō'm. Kini'i de wa nē batem nē yin Yam, nē yin Bem, nε nē yin Fēngā-S̄dan. Nε kini'i usi ha wa wen nē wā de omō sōn nε'm haq̄ nū ha'i wen deyāi.

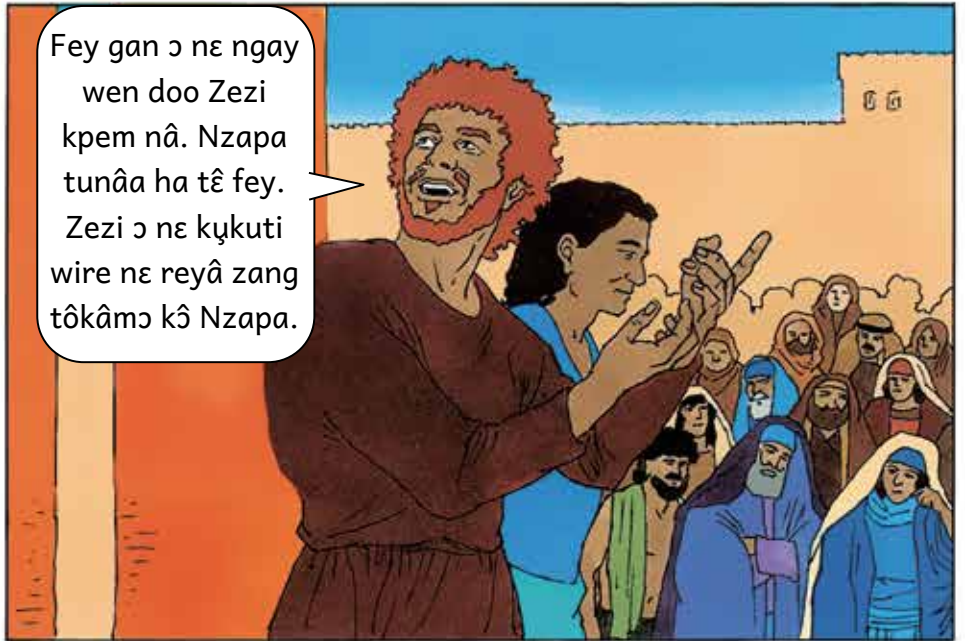


Nε kini'i ing yege, nē'm bhōn ini'i nmang-nmang ḡȳy wen sōnkoy wese.

Kōō owen nε Zezi t̄z̄wai, Nzapa baā a dang nē tε ripzan mε. N'ā pey dhong ôrō mō n'ā t̄z̄wai ga, wen bh̄y wen zu owire sōn.

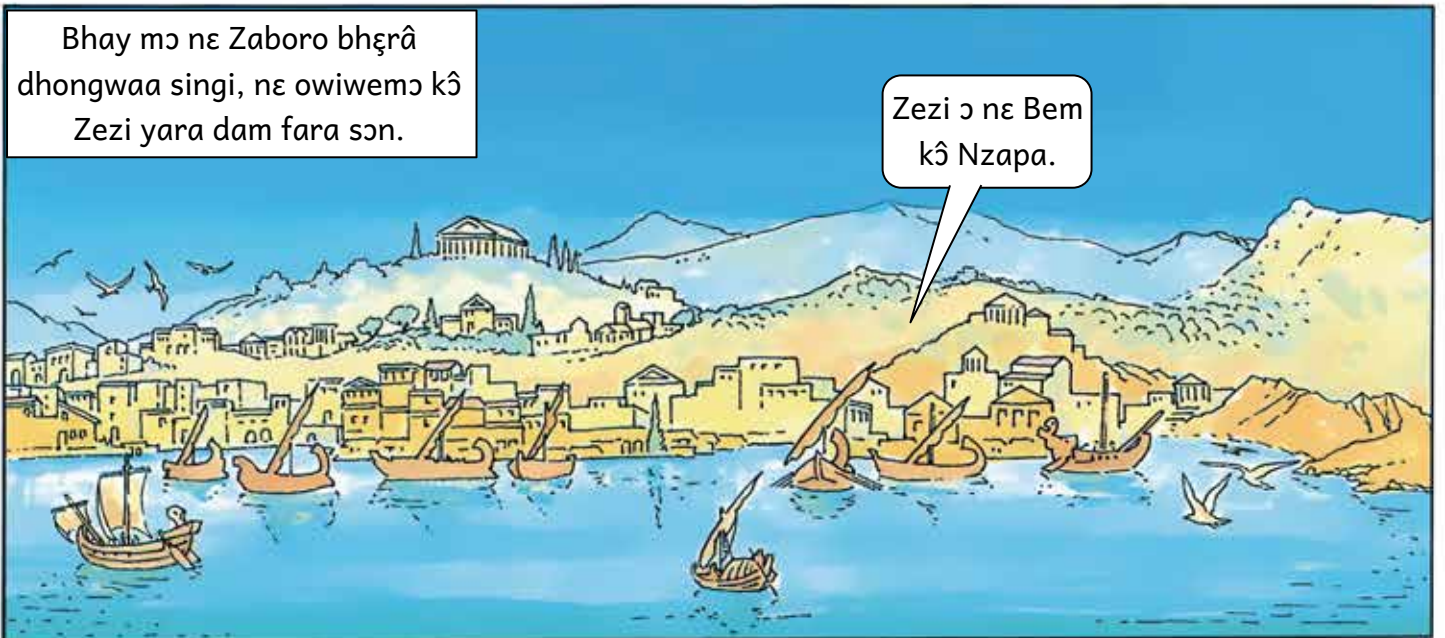
Zezi langa sidhay, ne owiwemɔ k'q bhonâ go wee Nzapa sentɛ Zerisalemi ngem nê q. Bhon ne Fêngâ-Sôdan zij te zû wa. Sôdan kô Nzapa ne owa te Zezii ɔ kinɛɛ bho in owiwemɔ k'qi. Sôdani deyâ go wa ɔ ne ombe wire, owire ne tɔ wen yookâq kô Zezi-Krist.

Fey gan ɔ ne ngay wen doo Zezi kpem nâ. Nzapa tunâa ha tê fey. Zezi ɔ ne kükuti wire ne reyâ zang tôkâmɔ kô Nzapa.



Bhay mɔ ne Zaboro bhêrâ dhongwaa singi, ne owiwemɔ kô Zezi yara dam fara sɔn.

Zezi ɔ ne Bem kô Nzapa.



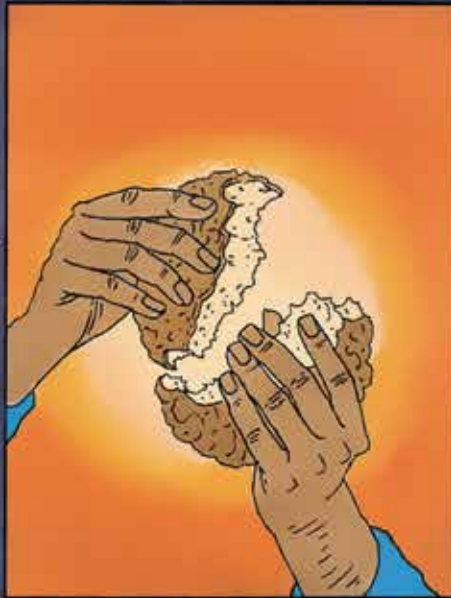
Wa yɔra owen nêi bho nê mbeti, go wâ tomba tê ofara sɔn.

Krist wantɛ toya odhângmɔ k'êrê tê te ξ zû sangkarâng te. Mɔ gɔy ha'rê eyâ dhongwaa dêyâ dhângmɔ, tɛ're de zan k'êrê ôrô mɔ ne Nzapa kɔwâ dhonggai ga.



Sentɛ nu nêɔ, owire ne ba bɔlô Zezii mɔy dam fara sɔn wen wee Nzapa, ne wen tɔɔ Mbeti kô Nzapa. Wa bhii sanga mapa, ne wa nê dhele dɔɔ vɔy wen gba tê wa zu fey kô Zezi. Ne wa goy nmaâ kengbara tê wa wenkɔ Nzapa eya gôyâa kô serâ wa.

Mɔ nɛ Nzapa dhafâ wen
zu wirei zɔka zan nê
dhongwaa kô Zezi.



Zezi goy mɛ. Go kin
mɛ dɛ hiiwa h'q, nɛ
kin mɛ zɔn yinaa.



Nzapa goya owire kô nu nôo gan
zuwa, g'q haq kpem Bem k'q.
Mɔ gɔy owire sɔn nɛ kay kele'rô
inaai, gan wa rɛm fe nâ, go wa
rɛm ɔ kpasɛ inaa bho ndeng.

WILLEM DE VINK

MBETI KÔ NZAPA

Wen zu Zezi ɔ kɔ Mbeti kô Nzapa. Nma mbeti ne owire tɔɔ dɔka gan Mbeti kô Nzapai gan bo nâ. Mbeti kô Nzapa ɔ ne mbeti ne onma mbeti ya kɔwa dɔka. Wa baâ pe 1500 wen yɔɔ ne ombeti nêi sɔn. Go tê de pe 1900 ha wa sɔna yêrâ mbetii. Kɔ Mbeti kô Nzapa, onûwey wen zâng-zâng zu dhongwaa ne Nzapa de mɔ zang dêyâzan kô owirei, ɔ sene. Ne wen zu Zezi usi mɔ sâk te zan zu Nzapa.

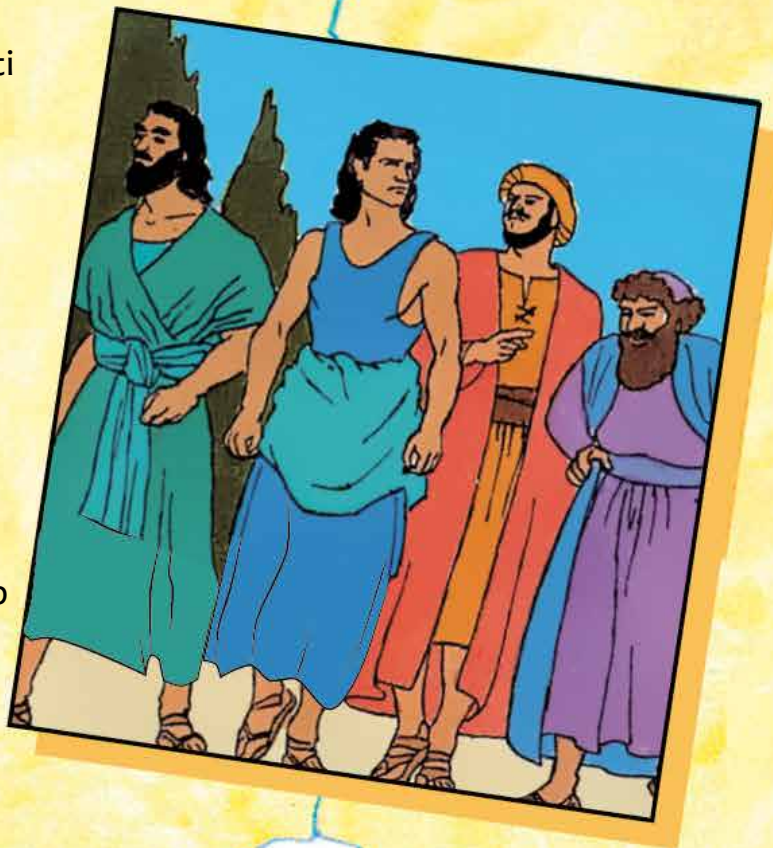
WEN ZU ZEZI

Kɔ Mbeti kô Nzapa, onma mbeti nââ ya sene go buu dhong omɔ zu dêyâzan kô Zezi. Wa sa ombeti nêi yege 'Odedhe Nûwen'. Yin owire ne yɔra ombetii ha ɔ zu ombetii. Wa sɔn, wa ɔwa tê wese kô Zezi.

1. **Matiye** – ɔ ne nma wiwemɔ kô Zezi. A deyâ tom ôrô wikay mbɔy lamboo ga. A tɔ wen zu dhongwaa ne Zezi dungɔ de mɔ in owire kô Isarayeli (oZuwif).

2. **Markɛ** – A bhɔna tâa tɔngɔ tê wese ne Zezi dungɔ de tom k'xi. A yɔra owen dɔka zu omɔ nme ne Zezi deyâi.

3. **Luke** – ɔwa ne gɔsa wizam zêrê. A wantɛ, ganaa ing Zezi nâ. Luke yɔra mbeti zu dhongwaa ne Zezi dungɔ de mɔ in owirei.



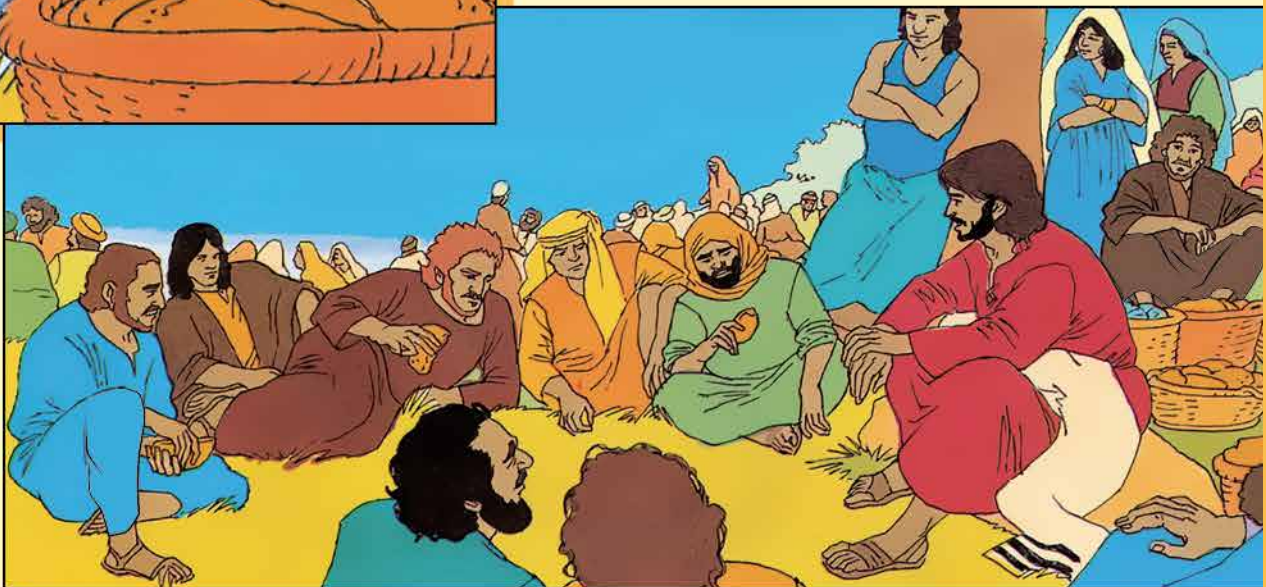
4. **Za** – ɔwa ne nma wiwemɔ kô Zezi bhɔ. A uso wire ne Zezi ɔi dɔka kɔ mbeti k'qi. Zezi ɔ ne Nzapa ne baâ te wire wen zam owire ha te dhângmɔ kô wa.

KOY KÔ ZEZI

Naa kô Zezi ɔwa ne Mari. Wese ne wa kowa Zezii, ne Mari gan ba tâa wêy nâ. Ganaa ing tâa wêy nâ. Gan sɔn, Nzapa deyâ g'ɔ kowâ Zezi. Mɔ nme nîi, wa tɔwâ wenâa kɔ ombeti bhee go deyâ pe gɔm-nmaa kpem kɔkuti soko wa kowâ Zezi. Gan wa ko Zezi ôrô nma wire ne ɔ ne titi ga nâ. Go wa kowâa kɔ toy yɔngmɔ kô omôday, wenko gan wa kpa farâ-ɔy sente tuwâ ɔy kô ogei nâ.

OMɔ NME NE ZEZI DEYÂ

Zezi deyâ omɔ nme dîka. Kɔ Mbeti kô Nzapa, wa tɔwâ wen kô zâmâ owire gân 40. Nê dhongwaa kô omɔ nme nîi, Zezi usô yege Nzapa ɔ ngay. G'ɔ kɔ dhong tuli gale owire, n'ɔ de sete wa dung nê dêyâsaa.



FEY IN TÛNÔWA KÔ ZEZI HA TÊ FEY



Ge ha Zezi feyâ wenaai ge? Wa usô godhôwa kọ Mbeti kô Nzapa.

Wi zey se! Owire sɔn de odhângmɔ bhôn-bhôn. Wa de omɔ ne Nzapa gan kọ dhongâa nâi, wenkɔ omɔi hɔ dɔ h'ɔ wende gan hɔ bââ-ala h'ɔ. Wa sa omɔ nâi yege “dhângmɔ”. Wen zu odhângmɔ nâi sɔn, wire gan rem ɔ ne bhiya kô Nzapa nâ.

Wenkɔ mɔ gɔy ha Zezi tɛyâ sentɛ nu nôî. A h'ɔ kɔwa dhong ba dhoy kô obhɛyâwen k'êrê tɛ zu ɔ nê sɛrâa sɔn. Bhɛyâweni ɔ ne fey. Wen zu fey kô Zezi wen zu'rê, dhongwaa huyɔ ha'rê wen ɔ ne kpem kô-sera in Nzapa. Mɔ gɔy, ɔwa rɔk ha'rê e dhongwaa odhâng dɛyâmɔ k'êrê.

Kôî fey kô Zezi, n'ɔ tunɔ ha tê fey. Nzapa dɛyâ g'ɔ siyo dhong g'ɔ ɔ kpasɛ. Nê dhongwaa nâi, Nzapa usô yege ɛ ɔ ngay gân fey.

Kinɛ nôɔ, Zezi dung in Nzapa kpem. Go ôrô mɔ n'ɔ dung in Nzapa kpemi ga, ɔ rem ɔ ne bhiya k'êrê sentɛ ripzan mɛ. A kọ dhong tuli gale'rê wen de zan k'êrê wen hɔ dɛyâsaa ha Nzapa.

WÊRÂ NZAPA

Mɛ kọ dhong ɔ ne bhiya kô Zezi wende? Mɛ eyâ dhongwaa kô odhâng sɔn ne mɛ dɛyâi wende? Mɔ gɔy, mɛ wee Nzapa nôɔ:

“Dedhe Nzapa, we goyo'm.

Wi hɔk Zezi, Kpem Bem kô'i.

A feyâ zu sangkarâng te wen zu odhâng sɔn ne'm dɛyâi.

Wi kọ dhong bi odhâng sɔn ne'm dɛyâi wende? Gan hɔ dɛyâsaa ha'm nâ.

Hiiwa dôka wenkɔ mɔ ne Zezi ɔ ne wâ kô'mi.

Am kọ dhong ɔ ne wire kô'i.

Wɛ kọ dhong tuli gale'm wen de zan kô'm ôrô mɔ ne sɛrâ'i kɔwâ dhongâi ga wende?

Wi kọ dhong dung kɔ tɛ'm nmang-nmang wende?

Hiiwa wenkɔ ne'i si dhong nê wen zu wêrâ Nzapa kô'mi.

Wɛ de ente mɔ ne'i sɔka nû wen dɛyâi.

ZEZI Ɔ NE BHIYA KÊ ME

Wen zu Zezi gan sɔn tâa nâ. Zezi kifô bhiya kê owire dîka sidhay. Ganaa Ɔ ne bhiya kê owire bhee ente nâ, g'q Ɔ ne bhiya kê owire wenko nmang-nmang. Nu ne ripzan in omɔ sɔn ne Nzapa deyâi gbaka sidhay. Gan're nê yêrâ nɔ ne lêre wende gan nê mbarata bhɔ nâ. Go're nê yêrâ nɔ nê wotô wende gan nê aviyɔ. Zezi gan zɔk k'ɛ nma mɔ te ij-nîi nâ. Zezi rem Ɔ dîɔ in me tê wese ne dungâ yâa zang nu kê Isarayeli.

Me kɔ dhong ing mɔ dîka zu Zezi in dhongwaa ne me rem de zan kê me inaa wende ?

1. Kɔ nângâ tɔɔ Mbeti kê Nzapa.

Me ku nângâ ne Dedhe Nûwen ne Luke yɔrâ ne Mbetii.

2. Ku nângâ wee Nzapa.

Ij-nîi tɔ wen yege me tɔ wen in Nzapa ne me zeraa.

3. Tɔ wen kê Zezi in wen kê Mbeti kê Nzapa ha owire. Zezi kɔwâ dhongâ ha owire ne kaya kele'ro inaii kpa nmaâ, ne wa tuli gale nmaâ nê dhongwaa wêyâ mɔ zu q.

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*ZEZI, M&SI. Mbeti n̄w̄ yoo zu oDedhe N̄wen n̄â, go usi nê s̄kâ b̄rô
dhong wen zu om̄ s̄n n̄ Zezi deyâi. Ā ɔwa sent̄ Isarayel go t̄ê de pe
2000 s̄w̄. Wire kpem-kpem s̄n n̄ kpa nmā in Zezii, om̄ n̄ Zezi dungo
dei yā q̄ yâ.*



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